



# Mendocino County

## Legislation Text

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**File #:** 21-1237, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** November 9, 2021

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Atlas Pearson

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Minutes of October 19, 2021 Regular Meeting

**Recommended Action/Motion:**

Approve minutes of the October 19, 2021 regular meeting.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Final Status: **Approved**

Date: November 12, 2021

