



# Mendocino County

## Legislation Text

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**File #:** 21-1251, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** November 9, 2021

**Department Contact:** Darcie Antle

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 45 minutes

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Presentation of the Adventist Health Community Well-Being Program

(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept presentation of the Adventist Health Community Well-being program.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

Community Well-Being reaches beyond the walls of a hospital to build and sustain a community's quality of life. Adventist Health strategically invests in our community benefit resources, collaborates and partners to design, leverage and demonstrate evidence-based solutions that transform the well-being of people, well-being of places and equity.

Adventist's solution for transformation is to create a repeatable, sustainable model of well-being that measurably impacts the well-being of people, well-being of places and equity.

Success is measured by the Well-Being In the Nation (WIN) index, which shows connections between social conditions, health, community, and well-being.

- Well-being of People: Well-Being of People is both how people feel about their lives and how long they are likely to live. Health, security, prosperity, sense of connection, and purpose all play a role in well-being.
- Well-being of Places: Well-Being of Places is about whether a community is flourishing and the people within it have the vital conditions needed to thrive.
- Equity: Equity is about just and fair inclusion into a society in which all have a fair chance to participate, prosper, and reach their full potential.

**Alternative Action/Motion:**

Do not accept presentation and provide direction to staff.

**How Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.adventisthealth-cwb.org/well-being-division/>](https://www.adventisthealth-cwb.org/well-being-division/)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Assistant CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** NOVEMBER 15, 2021

**Final Status:** Withdrawn

