



# Mendocino County

## Legislation Text

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File #: 16-649, Version: 1

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**To: Board of Supervisors**

**From: Treasurer-Tax Collector**

**Meeting Date:** June 21, 2016

**Department Contact:** Shari Schapmire

**Phone:** 234-6884

**Department Contact:** Lisabeth Cader

**Phone:** 234-6844

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of the Outdoor Festival Application for the Cannabis Country Fair, to be Held July 8 - July 9, 2016, in Laytonville at the Black Oak Ranch and Authorize Tax Collector to Issue License

**Recommended Action/Motion:**

Approve the Outdoor Festival application for the Cannabis Country Fair, to be held July 8 - July 9, 2016, in Laytonville at the Black Oak Ranch; and authorize the Tax Collector to issue the Outdoor Festival license.

**Previous Board/Board Committee Actions:**

None

**Summary of Request:**

Pursuant to Mendocino County Code 6.16 approve the application for the first annual Cannabis Country Fair to be held July 8 - 9, 2016 and authorize the Tax Collector to issue an Outdoor Festival license. The Cannabis Country Fair is an alcohol free, 21-and-over event that will include cannabis sustainability, safety, community, culture and education. There will also be shopping, camping, films, food provisions and live music. The event will be held at the Black Oak Ranch located at 50350 Highway 101, Laytonville CA. The event may draw up to 3000 attendees including staff and performers.

The Tax Collector has compiled the information required to be submitted with the application, attached to the agenda for reference, and after finding it to be complete, submits the application to the Board for approval pursuant to section 6.16.040 of the Mendocino County code. The attached documentation contains: consent from property owners for the proposed use; a statement from the Sheriff attesting to the adequacy of proposed security; a statement from the County Health Officer attesting to the adequacy of proposed security; a statement from the County Health Officer attesting to the adequacy of proposed sanitation, food preparation and handling, and waste disposal; and, further documentation required with the application.

**Alternative Action/Motion:**

To deny application and request alternative recommendations.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

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**Source of Funding:** N/A  
**Current F/Y Cost:** N/A

**Budgeted in Current F/Y:** N/A  
**Annual Recurring Cost:** N/A

**Supervisory District:** District 3

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**Comments:**