

# Mendocino County

## **Legislation Text**

File #: 16-794, Version: 1

To: Board of Supervisors

From: Transportation

**Meeting Date:** August 2, 2016

**Department Contact:** Howard N. Dashiell **Phone:** 463-4363

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

#### **Agenda Title:**

Adoption of Resolution Authorizing the Department of Transportation to Advertise for Bids and Award Contract Number 160044 in the Amount of \$100,000 for Construction of the Mendocino Village Parking Striping on Lansing Street, County Road 500, Mile Post 0.00 to Mile Post 0.16 and Main Street, County Road 407E, Mile Post 0.05 to Mile Post 0.36. (Mendocino Area)

#### **Recommended Action/Motion:**

Adopt Resolution authorizing the Department of Transportation (DOT) to advertise for bids and award contract number 160044 in the amount of \$100,000 for the construction of the Mendocino Village Parking Striping on Lansing Street, County Road (CR) 500, Mile Post (M.P.) 0.00 to M.P. 0.16 and Main Street, CR 407E, M.P. 0.05 to M.P. 0.36 (Mendocino Area); and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

None.

### **Summary of Request:**

DOT Contract No. 160044, Mendocino Village Parking Striping, will provide Thermoplastic Striping to delineate and maximize the amount of parking spaces on Lansing Street and Main Street in the Mendocino Village. A general contractor will be required to complete this project. Mendocino County Department of Transportation will prepare and administer construction plans, specifications, estimates and contract documents for DOT Contract No. 160044. DOT Contract No. 160044 will be funded through County Road funds in the amount of \$100,000.

#### **Alternative Action/Motion:**

Postpone advertising and awarding of DOT Contract No. 160044.

**Supplemental Information Available Online at: N/A** 

## **Fiscal Impact:**

Source of Funding: County Road Fund

Budgeted in Current F/Y: Yes
Current F/Y Cost: \$100,000

Annual Recurring Cost: N/A

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Supervisorial District: District 5 Vote Requirement: Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

**CEO Liaison:** Christopher Shaver, Deputy CEO

**CEO Review:** Yes

**Comments:**