



# Mendocino County

## Legislation Text

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**File #:** 16-885, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** August 16, 2016

**Department Contact:** Mary Jane Montana

**Phone:** 463-4427

**Department Contact:** Alan D. Flora

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1 Hour

**Agenda Title:**

Discussion and Possible Acceptance of Report Regarding the Mendocino County Animal Shelter

**Recommended Action/Motion:**

Accept the report from Animal Care Services on the Mendocino County Animal Shelter.

**Previous Board/Board Committee Actions:**

On May 3, 2016 the Board received a report from the Health and Human Services Standing Committee on the Animal Care Services Request for Proposals process and improvements at the Mendocino County Animal Shelter in Ukiah. At that time, staff provided a presentation that included a plan for improvement of shelter operations based on short, medium and longer term strategies. The Board provided direction to implement the proposed plan as well as provide regular updates on the plan progress to the Board and the public. The first update on "short term plans" or items to be accomplished by June 15, 2016 was provided through the Chief Executive Officer's Report on June 21<sup>st</sup>. At the July 19<sup>th</sup> Board meeting it was requested that an agenda item be prepared for the Board on August 16<sup>th</sup> to allow additional opportunity for discussion on items intended to be completed by August 1<sup>st</sup>.

**Summary of Request:**

Attached is an updated "matrix" of the short, medium and longer term plans identified on May 3<sup>rd</sup>. This is primarily an update on items identified as "medium term plans" to be completed by August 1<sup>st</sup> as well as updates on the many other items that have been accomplished or that are in progress that were not included in the original plan.

In addition to the attached matrix, staff will provide a presentation on the shelter to the Board and the public and allow an opportunity for feedback and further direction from the Board.

**Alternative Action/Motion:**

Provide staff alternative direction.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Alan D. Flora, Assistant CEO

**CEO Review:** Yes

**Comments:**