

# Mendocino County

# **Legislation Text**

File #: 16-910, Version: 1

To: Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** September 13, 2016

Department Contact:Anne MolgaardPhone:463-7833Department Contact:Jena ConnerPhone:463-7971

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

# **Agenda Title:**

Approval of Agreement with Mendocino County Youth Project (MCYP) in the Amount of \$189,732, to Provide Emergency Shelter Care for Young Adults Ages, 18 to 21 in Fiscal Year 2016-17

#### **Recommended Action/Motion:**

Approve Agreement with Mendocino County Youth Project in the amount of \$189,732 to provide emergency shelter care for young adults, ages 18 to 21 in FY 2016-17; authorize the HHSA Director to sign any further amendments to the Agreement that do not affect the annual maximum amount; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

February 9, 2016, Item No. 4(e); and August 18, 2015, Item No. 4(l).

## **Summary of Request:**

In Mendocino County, qualified non-minor dependents, ages 18 to 21, may participate in the Extended Foster Care (AB 12) program through the Health and Human Services Agency (HHSA), Family and Children's Services (FCS). Mendocino County Youth Project (MCYP) has extensive experience working with homeless young adults and providing housing for them. For the past two years, HHSA has collaborated with MCYP to provide emergency housing to AB 12 non-minor dependent young adults who have voluntarily chosen to remain in the foster care system and under the jurisdiction of the Mendocino County Juvenile Court, but currently have no housing. Mendocino County FCS is responsible for assisting AB 12 non-minor dependents with housing and services, therefore, it is necessary and cost-effective that we continue to contract for emergency housing.

#### **Alternative Action/Motion:**

Return to staff for alternative handling.

Supplemental Information Available Online at: http://www.mcyp.org

## **Fiscal Impact:**

**Source of Funding:** Federal, State, County **Budgeted in Current F/Y:** Yes

File #: 16-910, Version: 1

Current F/Y Cost: \$189,732 Annual Recurring Cost: \$189,732

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison:** Jill Martin, Deputy CEO

**CEO Review:** Yes

**Comments:**