

# Mendocino County

## **Legislation Text**

File #: 16-1047, Version: 1

To: Board of Supervisors

From: Supervisor Gjerde

**Meeting Date:** October 4, 2016

**Department Contact:** Supervisor Dan Gjerde **Phone:** 707-463-4441 **Department Contact:** Supervisor Dan Hamburg **Phone:** 707-463-4441

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

### **Agenda Title:**

Approval of Letter to the Mendocino County Film Office Designating the Mendocino Coast Chamber of Commerce as the County of Mendocino's Official Film Commission (Sponsors: Supervisors Gjerde and Hamburg)

### **Recommended Action/Motion:**

Approve letter to Mendocino County Film Office designating the Mendocino Coast Chamber of Commerce as the County of Mendocino's official film commission, and authorize Chair to sign same.

### **Previous Board/Board Committee Actions:**

N/A

#### **Summary of Request:**

Since the mid-1990s, the four cities and the County have designated the Mendocino Coast Chamber of Commerce as Mendocino County's official film commission office. Film Locations in California, Statewide (FLICS) membership application requires a letter from the Mendocino County Board of Supervisors designating the Mendocino Coast Chamber of Commerce as the County of Mendocino's official film commission. The Mendocino Coast Chamber of Commerce has served in this capacity for nearly 20 years, and therefore, it is requested that the Board transit the attached letter designating the Mendocino Coast Chamber of Commerce as the Mendocino County Film Commission.

#### **Alternative Action/Motion:**

Do not approve letter and provide alternative direction.

**Supplemental Information Available Online at:** N/A

### **Fiscal Impact:**

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

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 ${\bf Agreement/Resolution/Ordinance\ Approved\ by\ County\ Counsel:\ N/A}$ 

**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**Comments:**