



# Mendocino County

## Legislation Text

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**File #:** 17-0151, **Version:** 1

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**To:** Board of Supervisors

**From:** Planning and Building Services and Supervisor Hamburg

**Meeting Date:** March 7, 2017

**Department Contact:** Adrienne Thompson

**Phone:** 234-6677

**Department Contact:** Steve Dunncliff

**Phone:** 234-6650

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Amending the Membership Criteria for the Hopland Municipal Advisory Council (MAC) to Allow Appointments of Registered Voters Who Reside Within, Work or Conduct Business Within, or Own Property Within the Hopland MAC Boundaries

**Recommended Action/Motion:**

Adopt Resolution amending the Membership criteria for the Hopland Municipal Advisory Council (MAC) to allow appointments of registered voters who reside within, work or conduct business within, or own property within the Hopland MAC boundaries; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On January 12, 2016, the Board of Supervisors adopted Resolution No. 16-007, establishing the Hopland Municipal Advisory Council.

**Summary of Request:**

Section 31010 of the California Government Code allows the Board of Supervisors to establish a municipal advisory council for any unincorporated area of the County. This request is being sponsored by Supervisor Hamburg to amend the existing Resolution approving the establishment of the Hopland Municipal Advisory Council; specifically Members, as the language relates to individuals that may be appointed to the council. Staff has proposed an amended resolution that will supersede the existing language related to Members, and update the section to include community stakeholders are registered voters who reside within, work or conduct business within, or own property within the Hopland MAC boundaries. Resolution No. 16-007 and Exhibit A, the approved Hopland MAC boundaries, are attached for reference.

**Alternative Action/Motion:**

Provide direction to staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

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**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** District 5

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Kenneth Spain, Administrative Analyst  
II

**CEO Review:** Yes

**Comments:**