

## Mendocino County

## Legislation Text

File #: 17-0217, Version: 1

To: Board of Supervisors

From: Transportation

Meeting Date: March 20, 2017

**Department Contact:** Howard Dashiell **Phone:** 234-2808

**Item Type:** Regular Agenda **Time Allocated for Item**: 15 mins

**Agenda Title:** 

Transportation Director's Report (Sponsor: Transportation)