



# Mendocino County

## Legislation Text

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**File #:** 17-0672, **Version:** 1

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**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** August 15, 2017

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Vista Pacifica Center in the Amount of \$132,000 for Residential Treatment Services to Mendocino County Behavioral Health and Recovery Services Clients for Fiscal Year 2017-18

**Recommended Action/Motion:**

Approve Agreement with Vista Pacifica Center in the amount of \$132,000 for residential treatment services to Mendocino County Behavioral Health and Recovery Services clients for fiscal year 2017-18; authorize the Health and Human Services Agency Director or designee to sign future amendments to the Agreement that do not increase the maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

Vista Pacifica Center, located at Jurupa Valley, California provides secure residential treatment programs and offers a broad range of services to adults requiring a structured environment due to mental health challenges. Levels of care include psychological rehab support, residential and health care needs, life skills, and programs to promote the recovery of clients for independent living in the community. The goal of the program is to transfer clients to a less restrictive residential setting as soon as they are medically able. Basic daily rates for services vary from \$60 to \$150 depending on the provided level of care.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** 4050

**Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** \$132,000

**Annual Recurring Cost:** \$132,000

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Jill Martin, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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**FOR COB USE ONLY**

Executed By: Nicole French

Date: **AUGUST 17, 2017**

Note to Department: 3 originals to dept (p/u), 1 original to Auditor (i/i)

Final Status: Approved

Executed Item Number: Agreement 17-079