



# Mendocino County

## Legislation Text

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File #: 17-0936, Version: 1

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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** October 17, 2017

**Department Contact:** Anne Molgaard

**Phone:** 463-7885

**Department Contact:** Kelsey Rivera

**Phone:** 463-7777

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization for the Health and Human Services Agency to Apply for the California Department of Social Services Housing and Disability Advocacy Program Grant in the Amount of \$215,771 for Fiscal Years 2017-20

**Recommended Action/Motion:**

Authorize the Health and Human Services Agency to apply for the California Department of Social Services Housing and Disability Advocacy Program Grant in the amount of \$215,771 for fiscal years 2017-20.

**Previous Board/Board Committee Actions:**

None

**Summary of Request:**

Assembly Bill 1603 established the California Department of Social Services (CDSS) Housing and Disability Income Advocacy Program (HDAP), a county administered program that assists disabled individuals who are experiencing homelessness apply for disability benefit programs while also providing housing assistance. HDAP requires that counties offer outreach, case management, advocacy, and housing assistance to all program participants. The 2017-18 California State Budget appropriated \$43,461,000 for the program, which is available over a three year period, from July 1, 2017 through June 30, 2020. Mendocino County has received an allocation of \$215,771 for fiscal years 2017-20.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:**

<http://www.cdss.ca.gov/Benefits-Services/More-Services/Bringing-Families-Home/Housing-and-Disability-Advocacy-Program>

**Fiscal Impact:**

**Source of Funding:** CDSS SAMHSA

**Current F/Y Cost:** \$71,924

**Budgeted in Current F/Y:** No

**Annual Recurring Cost:** 71,924

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Jill Martin, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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Executed By: Nadia Tipton

Final Status: **Approved**

Date: October 18, 2017

Executed Item No.: **N/A**

Note to Department:

Executed Documents Returned to

Department: Originals \_\_\_\_\_ Copies

\_\_\_\_\_ Hand Delivered \_\_\_\_\_ Interoffice

Mail \_\_\_\_\_ Executed Agreement Sent to

Auditor? Y/N