



Mendocino County

Legislation Text

File #: 17-0946, **Version:** 1

To: Board of Supervisors

From: District Attorney

Meeting Date: October 17, 2017

Department Contact: David Eyster

Phone: 463-4211

Department Contact: Andrew Alvarado

Phone: 463-5756

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Purchase of a Dodge Durango SXT Plus AWD in the Amount of \$36,548.28 for the District Attorney's Office Victim Witness Unit Utilizing Cal EOS Victim Witness Program Grant Funds; and Approval of Appropriation of Cal OES Victim Witness Program Grant Funds to BU 0464, Equipment Line Item 864370 for the Purchase of the Vehicle; and Addition of Item to County's List of Fixed Assets

Recommended Action/Motion:

Approve purchase of a 2017 Dodge Durango SXT Plus AWD in the amount of \$36,548.28 for the District Attorney's Office Victim Witness Unit utilizing Cal OES Victim Witness Program grant funds; approve budget transfer to equipment line item 864370 for the purchase of the vehicle; and add item to the County's list of fixed assets.

Previous Board/Board Committee Actions:

The Board approves fixed asset purchases as necessary throughout the fiscal year.

Summary of Request:

The District Attorney's Office Victim Witness Program requests the purchase of this vehicle, which is necessary for operational requirements.

Alternative Action/Motion:

Return to the Executive Office with further instruction.

Supplemental Information Available Online at: N/A

Fiscal Impact:

Source of Funding: Cal OES Victim Witness Grant **Budgeted in Current F/Y:** No Funding

Current F/Y Cost: \$36,548.26

Annual Recurring Cost: N/A

Supervisory District: All

Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Janelle Rau, Deputy CEO

CEO Review: Yes

CEO Comments:



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Executed By: Nadia Tipton

Final Status: **Approved**

Date: October 18, 2017

Executed Item No.: **N/A**

Note to Department:

Executed Documents Returned to

Department: Originals _____ Copies

_____ Hand Delivered _____ Interoffice

Mail _____ Executed Agreement Sent to

Auditor? Y/N