

# Mendocino County

# **Legislation Text**

File #: 17-0969, Version: 1

To: Board of Supervisors

From: County Counsel, Planning and Building Services and Treasurer-Tax Collector

**Meeting Date:** October 17, 2017

Department Contact:Matthew KiedrowskiPhone:234-6885Department Contact:Mary Lynn HuntPhone:234-6650Department Contact:Shari SchapmirePhone:234-6875

**Item Type:** Consent Agenda **Time Allocated for Item:** N/A

## **Agenda Title:**

Adoption of Ordinance Adopting Chapter 6.36 - Cannabis Facilities Businesses and Chapter 20.243 - Cannabis Facilities

## **Recommended Action/Motion:**

Adopt Ordinance adopting Chapter 6.36 - Cannabis Facilities Businesses and Chapter 20.243 - Cannabis Facilities; and authorize Chair to sign same.

## **Previous Board/Board Committee Actions:**

On May 23, 2017, the Board of Supervisors provided direction to staff regarding draft versions of Chapter 6.36 and Chapter 20.243 and referred the matter to the Planning Commission. On October 3, 2017, the Board of Supervisors opened a public hearing on the proposed ordinance, heard public testimony, and provided direction to staff regarding specific issues. The item was continued to October 10, 2017. On October 10, 2017, the Board of Supervisors introduced and waived reading of the Ordinance amending Chapter 6.36 and Chapter 20.243 - Cannabis Facilities.

#### **Summary of Request:**

The proposed Ordinance would adopt regulations to govern the commercial processing, manufacturing, testing, dispensing and distributing of cannabis in unincorporated Mendocino County, including the addition of a new zoning chapter to the Inland Zoning Code. On October 10, 2017, the Board of Supervisors reviewed changes made by staff to the ordinance in response to direction given by the Board on October 3, 2017. The Board of Supervisors heard additional testimony on October 10, 2017, and made certain additional changes to the ordinance before introducing the ordinance and waiving the first reading. It is requested that the Board adopt the Ordinance.

#### **Alternative Action/Motion:**

Provide alternate direction.

**Supplemental Information Available Online at: N/A** 

# **Fiscal Impact:**

File #: 17-0969, Version: 1

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

CEO Liaison: Janelle Rau, Deputy CEO

CEO Review: Yes CEO Comments:



#### FOR COB USE ONLY

Executed By: Nadia Tipton Final Status: **Adopted** 

Date: October 18, 2017 Executed Item No.: **Ordinance** Number: 4394

Note to Department:

Executed Documents Returned to
Department: Originals \_\_\_\_\_ Copies
\_\_\_\_ Hand Delivered \_\_\_ Interoffice
Mail \_\_\_ Executed Agreement Sent to

Auditor? Y/N