

# Mendocino County

## **Legislation Text**

File #: 17-0993, Version: 1

To: Board of Supervisors

From: Agriculture

**Meeting Date:** November 7, 2017

**Department Contact:** Diane Curry **Phone:** 234-6830

**Item Type:** Regular Agenda **Time Allocated for Item**: 30 min

#### **Agenda Title:**

Discussion and Possible Action Regarding Informational Update on the Implementation of the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit (Sponsor: Agriculture)

#### **Recommended Action/Motion:**

Accept implementation update regarding the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit and, as necessary, provide direction on implementation.

#### **Previous Board/Board Committee Actions:**

In May 2017, the Mendocino County Board of Supervisors directed the Department of Agriculture to provide Board updates regarding the implementation of the Cannabis Cultivation Program.

#### **Summary of Request:**

Representatives from the Department of Agriculture, Planning and Building Services, and Code Enforcement will provide updates on their respective components of the Cannabis Cultivation Program including: pre-site inspections, permits issued and denied, compliance and enforcement, and impacts of recently implemented procedures.

#### **Alternative Action/Motion:**

Do not receive the update/status report and provide direction to staff.

**Supplemental Information Available Online at: N/A** 

#### **Fiscal Impact:**

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

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**CEO Liaison:** Sarah Dukett, Administrative Analyst II

**CEO Review:** Yes **CEO Comments:** 



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Executed By: Nadia Tipton Final Status:**No Action Taken**Date: November 8, 2017 Executed Item No.: **N/A** 

Note to Department:

Executed Documents Returned to
Department: Originals \_\_\_\_\_ Copies
\_\_\_\_ Hand Delivered \_\_\_ Interoffice
Mail \_\_\_ Executed Agreement Sent to

Auditor? Y/N