



# Mendocino County

## Legislation Text

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**File #:** 18-1538, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** April 10, 2018

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Karla Van Hagen

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Recommended Appointments/Reappointments

**Recommended Action/Motion:**

Approve the following appointments/reappointments:

1. Mr. Howard Dashiell, Potter Valley Cemetery District, Trustee; and
2. Mr. William H. Cull, Archeological Commission of Mendocino County, Archeologist.

**Previous Board/Board Committee Actions:**

The Board of Supervisors approves and/or denies recommended appointments/reappointments regularly.

**Summary of Request:**

Staff has received the listed applications, verified voter status, determined the requested positions are currently vacant, and verified that the applicant fits the criteria for the requested positions. In addition, Clerk of the Board staff received written support for the appointment from the individual Board/Commission and/or Supervisor for Supervisorial District positions for which applications have been received.

**Alternative Action/Motion:**

Do not approve the listed appointments, or deny approval to one or more of the applicants.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisorial District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Choose an item.

**CEO Comments:**



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**FOR COB USE ONLY**

Executed By: Willetta Callaghan

Final Status:**Approved**

Date: April 11, 2018

Executed Item No.: N/A

Note to Department: N/A

Executed Documents Returned to

Department:N/A Originals \_\_\_\_\_ Copies

\_\_\_\_\_ Hand Delivered \_\_\_\_\_ Interoffice

Mail \_\_\_\_\_ Executed Agreement Sent to

Auditor? N