



# Mendocino County

## Legislation Text

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File #: 18-1717, Version: 1

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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** June 5, 2018

**Department Contact:** Anne Molgaard

**Phone:** 463-7885

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Anderson Valley Unified School District in the Amount of \$54,700 to Provide Mental Health Services Act, Prevention and Early Intervention Services in for the Term of July 1, 2018, through June 30, 2019

**Recommended Action/Motion:**

Approve Agreement with Anderson Valley Unified School District in the amount of \$54,700 to provide Mental Health Services Act, Prevention and Early Intervention Services for the term of July 1, 2018, through June 30, 2019; authorize Health and Human Services Agency Director or designee to sign future amendments that do not increase the annual maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

November 7, 2017, Item No. 4(e) Mental Health Services Act three year plan.

**Summary of Request:**

Anderson Valley Unified School District will provide Early Intervention and Prevention Services as part of Health and Human Services Agency, Behavioral Health and Recovery Services, Mental Health Services Act (MHSA) three year plan to at least eighty (80) children or youth. The services provided are to reduce negative outcomes that may result from untreated mental illness and will include outreach, education, mental health clinician services, and community based family support. Services will include treatment and other interventions that promote recovery and improve functional outcomes for individuals in the early emergence of serious mental illness.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** Mental Health Services Act

**Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** \$54,700

**Annual Recurring Cost:** N/A

**Supervisory District:** District 5

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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**FOR COB USE ONLY**

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Executed By: Deputy Clerk

Final Status: Item Status

Date: Date Executed

Executed Item No.: Item Number:

Note to Department:

Executed Documents Returned to

Department: Originals \_\_\_\_\_ Copies

\_\_\_\_\_ Hand Delivered \_\_\_\_\_ or sent

Interoffice Mail \_\_\_\_\_ Executed Agreement

Sent to Auditor? Choose an item.