



# Mendocino County

## Legislation Text

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**File #:** 18-2205, **Version:** 1

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**To:** Board of Supervisors

**From:** Supervisor Croskey

**Meeting Date:** October 16, 2018

**Department Contact:** Supervisor Croskey

**Phone:** 463-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Out of State Travel for Supervisor Croskey to Attend the White House Conference with California Local Leaders and Authorization of Expenditure of Airfare and Lodging Expenses  
(Sponsor: Supervisor Croskey)

**Recommended Action/Motion:**

Approve out of state travel for Supervisor Croskey to attend the White House Conference with California local leaders; and authorize expenditure of airfare and lodging expenses.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The White House Office of Intergovernmental Affairs has invited Mendocino County to the White House Conference with California Local Leaders for remarks and discussion with key administration officials and policymakers on pertinent issues impacting the State of California. The conference will be Tuesday, October 23, 2018 with a 10:30 AM ET White House tour and a 1:00 - 4:00 PM ET White House Conference. The National Association of Counties (NACo) will be hosting a briefing on their priorities and current programs on October 22nd prior to the White House briefing. Supervisor Croskey intends to use her Management Training Funds to cover the travel expense and utilize allocated funding from the Board of Supervisors travel budget as necessary.

**Alternative Action/Motion:**

Deny Supervisor Croskey's request to attend, resulting in no representation for Mendocino County at the White House conference.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** Partial BU 1010/Partial Management Training Funds

**Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** Estimated \$2,000

**Annual Recurring Cost:** N/A

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**Supervisory District:** District 3

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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**Executed By:** Meribeth Dermond

**Final Status:** Approved

**Date:** OCTOBER 17, 2018