

## Mendocino County

## Legislation Text

File #: 19-0143, Version: 1

**Agenda Title:** 

Chief Executive Officer's Report (Sponsor: Executive Office)

## **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.



## FOR COB USE ONLY

Executed By: Meribeth Dermond, Deputy Clerk II

Date: FEBRUARY 27, 2019

Final Status:Approved