



# Mendocino County

## Legislation Text

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**File #:** 19-0360, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** May 7, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** -463-4441

**Department Contact:** Nash Gonzalez

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with LACO Associates for Project Management of The Road to Recovery: Redwood Complex Fire Restoration - Planning Project in the amount of \$87,117 Term Effective Upon Execution by All Parties through December 31, 2019

**Recommended Action/Motion:**

Approve Agreement with LACO Associates for Project Management of the Road to Recovery: Redwood Complex Fire Restoration - Planning Project in the amount of \$87,117, term effective upon execution by all parties through December 31, 2019; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board adopted Resolution No. 18-168 to accept Water Quality, Supply and Infrastructure Improvement Act of 2014 (Proposition 1) Restoration Grant Programs grant funds at the November 13, 2018 meeting

**Summary of Request:**

The Road to Recovery: Redwood Complex Fire Restoration- Planning Project will inventory unpaved roadways, assess damaged stream crossings, evaluate hillslopes for instability, and develop a reforestation plan for 240 acres of burned hillslopes in the Redwood Complex Fire footprint. This project is funded by the Water Quality, Supply and Infrastructure Improvement Act of 2014 (Proposition 1) Restoration Grant Programs through the California Department of Fish and Wildlife. There is no match requirement from the County.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** District 1

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Proposition 1 Grant Funds to DR-2910 Disaster Recovery      **budgeted in current f/y:** Yes

**current f/y cost:** No cost to the County

**annual recurring cost:** n/a

**budget clarification:** There is no match requirement from the County.

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I

Date: May 8, 2019

**Note to Department** Number of Original Agreements

Returned to Dept: 2 Original Agreement Delivered to Auditor?

Yes

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Final Status:**Approved**

Executed Item Number: **Agreement** Number:  
19-131

