



# Mendocino County

## Legislation Text

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**File #:** 19-0367, **Version:** 1

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**To:** Board of Supervisors

**From:** Transportation

**Meeting Date:** May 14, 2019

**Department Contact:** Howard N. Dashiell

**Phone:** 463-4363

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Approving Parcel Map for Minor Subdivision Number 2016-008 (Green) and Accepting on Behalf of the Public Item (A) of the Owner's Statement for the Purposes Specified Thereon, Located Approximately 3+/- Miles North of Ukiah, Lying Just Northeast of East Side Calpella Road (County Road 227), 0.4 +/-Miles North of Its Intersection with Lake Mendocino Drive (County Road 227B); 3801 East Side Calpella Road; Assessor's Parcel Number 168-210-07 (Calpella Area)

**Recommended Action/Motion:**

Adopt Resolution approving the Parcel Map for Minor Subdivision Number 2016-008 (Green) and accepting on behalf of the Public Item (A) of the Owner's Statement for the purposes specified thereon, located at approximately 3 +/- miles north of Ukiah, lying just northeast of East Side Calpella Road (County Road 227), 0.4 +/- miles north of its intersection with Lake Mendocino Drive (County Road 227B); 3801 East Side Calpella Road; Assessor's Parcel Number 168-210-07 (Calpella area); and authorize Chair to sign same; and direct the Clerk of the Board to deliver the Parcel Map to the Recorder for processing and recording...

**Previous Board/Board Committee Actions:**

The Tentative Map for Minor Subdivision Number (No.) 2016-008 (Green) was conditionally approved by the Planning Commission on August 22, 2018.

**Summary of Request:**

The Minor Subdivision No. 2016-008 (Green) is located approximately 3 +/- miles north of Ukiah, lying just northeast of East Side Calpella Road, County Road (CR) 227, 0.4 +/- miles north of its intersection with Lake Mendocino Drive, CR 227B; Assessor's Parcel No. 168-210-07. The Minor Subdivision consists of a division of land to subdivide a 4.98 +/- acre lot into 3 parcels. Parcel One (1) [13,471.9 square feet gross (0.31 acres)/12,943.9 square feet net], Parcel Two (2) [15,916.6 square feet gross (0.36 acres)/15,064.6 square feet net], Remainder and Parcel 3 [33,684.9 square feet gross (0.77 acres)/26,095.6 square feet net], and Parcel A. Parcel A is a 10-foot wide Right of Way for public road purposes (0.07 acres) as shown as Item (A) in the Owner's Statement on the Parcel Map. The Right of Way for public road to be accepted, all Conditions of Approval completed, and the Parcel Map is ready for recording.

**Alternative Action/Motion:**

Reject the filing of the Parcel Map and reject the offer of dedication.

**Supervisory District:** District 1

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:** N/A

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** May 15, 2019

**Final Status:****Adopted**

**Executed Item Number:** **Resolution** Number:  
19-181

