



# Mendocino County

## Legislation Text

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**File #:** 19-0424, **Version:** 1

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**To:** Board of Supervisors

**From:** Sheriff-Coroner

**Meeting Date:** May 21, 2019

**Department Contact:** Thomas D. Allman

**Phone:** 463-4085

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Second Amendment to SO-S17-010/PA 18-161 with Dr. Mark A. Clementi, Ph.D., in the Amount of \$10,000, for a new Agreement Total of \$55,000, for Psychological Services to Mendocino County Sheriff's Office for Pre-Employment, Fit for Duty and Post Trauma Debriefing, effective when Agreement becomes Fully Executed through June 30, 2019

**Recommended Action/Motion:**

Approve second amendment to SO-S17-010/PA 18-161 with Dr. Mark A. Clementi, Ph.D., in the amount of \$10,000, for a new Agreement total of \$55,000, for psychological services to Mendocino County Sheriff's Office for pre-employment, fit for duty and post trauma debriefing, effective when Agreement becomes fully executed through June 30, 2019; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None

**Summary of Request:**

Dr. Clementi performs psychological services for the Mendocino County Sheriff's Office for pre-employment services for prospective staff as required by California POST requirements. He also performs fit for duty evaluations as needed and provides post-trauma debriefing for staff who respond to especially difficult situations. This amendment will allow services under the two year contract to continue to the end of the term, June 30, 2019.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** 2310/2510 So/JA 862189

**budgeted in current f/y:** Yes

**current f/y cost:** \$27,500

**annual recurring cost:** \$27,500 \$55,000 2 years

**if no, please describe:**

**revenue agreement:** Yes

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** May 22, 2019

**Final Status:** **Approved**

**Executed Item Number:** **Agreement** **Number:**  
19-140

**Note to Department** Number of Original Agreements

Returned to Dept: 1 Original Agreement Delivered to Auditor?

Yes

