



# Mendocino County

## Legislation Text

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**File #:** 19-0432, **Version:** 1

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**To:** Board of Supervisors

**From:** Planning and Building Services

**Meeting Date:** May 21, 2019

**Department Contact:** Adrienne Thompson

**Phone:** 234-6650

**Department Contact:** Brent Schultz

**Phone:** 234-6650

**Item Type:** Regular Agenda

**Time Allocated for Item:** 10 Min

**Agenda Title:**

Discussion and Possible Action Regarding Presentation of the Department of Planning and Building Services Development Activity Report for the Month of April, 2019  
(Sponsor: Planning and Building Services)

**Recommended Action/Motion:**

Accept the Development Activity Report from Planning and Building Services for the month of April, 2019.

**Previous Board/Board Committee Actions:**

The Board receives activity reports from Planning & Building Services on a monthly basis.

**Summary of Request:**

The Department of Planning and Building Services is requesting the Board of Supervisors accept the Development Activity Report for the month of April, 2019. This report provides data on Building, Planning and Cannabis permitting activity for the period. Additionally, agendas are included for meetings staffed by the department during the month. These meetings include the Planning Commission (PC), Airport Land Use Commission (ALUC), Coastal Permit Administrator (CPA) Inland and Coastal, Zoning Administrator (ZA), Mendocino Historical Review Board (MHRB), the Archaeological Commission (ARCH), Business Improvement District Advisory Board (BID), and the Subdivision Committee (SC). Additional information on building permits applied for and issued in the period can be found on the department's website ([www.buildingmendocino.org](http://www.buildingmendocino.org) <<http://www.buildingmendocino.org>>).

**Alternative Action/Motion:**

Do not accept the report and provide direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs)  
<<http://www.mendocinocounty.org/pbs>>

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** MAY 22, 2019

**Final Status:**Approved

