



# Mendocino County

## Legislation Text

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File #: 19-0464, Version: 1

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**To: Board of Supervisors**

**From:** Supervisor Brown and Supervisor McCowen

**Meeting Date:** May 21, 2019

**Department Contact:** Carre Brown

**Phone:** 463-4221

**Department Contact:** John McCowen

**Phone:** 463-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Honoring of the Twenty Fifth Anniversary of the Community Foundation of Mendocino County

(Sponsors: Supervisors Brown and McCowen)

**Recommended Action/Motion:**

Adopt Proclamation in honor of the twenty fifth anniversary of the Community Foundation of Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors routinely adopts Proclamations recognizing meritorious achievements.

**Summary of Request:**

The Community Foundation of Mendocino County was incorporated on October 1, 1993 and is celebrating its twenty-fifth year of operation. Starting with an initial \$500 donation the Community Foundation now has total assets of \$35.5 million dollars and has distributed over \$19 million dollars in grants and scholarships. The Community Foundation has actively participated in funding a wide variety of community enrichment programs and more recently raised \$3 million dollars for Mendocino County fire survivors and \$1 million dollars for fire recovery infrastructure, administration and staffing and has distributed over \$2.75 million to support fire recovery efforts. The Community Foundation will hold a twenty-fifth anniversary celebration on June 2, 2019. The Board is requested to approve the attached resolution in honor of the invaluable community contributions of the Community Foundation over the past twenty-five years.

**Alternative Action/Motion:**

Do not approve the Proclamation.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: May 22, 2019

Final Status:**Adopted**

