



# Mendocino County

## Legislation Text

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**File #:** 19-0934, **Version:** 1

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**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** October 22, 2019

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Department Contact:** Karen Lovato

**Phone:** 472-2342

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Submission of Letter to the California Health Facilities Financing Authority Evidencing Mendocino County's Intent to Use Measure B Mental Health Treatment Act Funding, Along With \$500,000 in Mental Health Wellness Grant Funding, to Develop a Crisis Residential Treatment Program; and Authorization for the Health and Human Services Agency Director and/or Behavioral Health and Recovery Services Director to Submit Said Letter to the California Health Facilities Financing Authority

**Recommended Action/Motion:**

Approve submission of letter to the California Health Facilities Financing Authority evidencing Mendocino County's intent to use Measure B Mental Health Treatment Act Funding, along with \$500,000 in Mental Health Wellness Grant Funding, to develop a Crisis Residential Treatment Program; and authorize the Health and Human Services Agency Director and/or Behavioral Health and Recovery Services Director to submit said letter to the California Health Facilities Financing Authority.

**Previous Board/Board Committee Actions:**

- 3/17/15, Item 4(l), HHSA approved to apply for SB82 Investment in Mental Health Wellness Act Grant to pursue a Crisis Residential Treatment Program.
- 7/7/15, Item 4(m), HHSA approved to accept the Senate Bill 82 Investment in Mental Health Wellness Grant Program Final Allocation Third Round Funding (Crisis Residential Treatment) Grant Award of \$500,000 from the California Health Facilities Financing Authority.
- 5/23/17, Item 4(b), Approval of contractual Agreement 17-032 with Redwood Community Services, Inc. to establish a Crisis Residential Treatment Center in Mendocino County.
- 7/18/17, Item 5(a), Discussion and Adoption of Resolution 17-104 to present to the Voters of the County Adding Chapter 5.180 to the Mendocino County Code Entitled the Mental Health Treatment Act.
- 8/1/17, Item 4(c), Adoption of Ordinance 4387 Adding Chapter 5.180 Entitled the Mental Health Treatment Act to the Mendocino County Code adopting County Transactions and use tax for the specific purpose of funding improved services, treatment, and facilities for persons with mental health conditions. Measure B Passes.
- 11/14/17, Item 5(c), Discussion and Adoption of Resolution 17-172 Authorizing the Department of Planning and Building Services to submit an application to the State Department of Housing and

Community Development for a 2017 Notice of Funding Availability (NOFA) in the amount of \$4,837,500 to request Funding of a Mental Health Crisis Facility (The NOFA specifies the Orchard street CRT/CSU project).

- 12/5/17, Item 5(e), Discussion and Order to appoint the Mental Health Treatment Act Citizen's Oversight Committee.
- 1/8/19, Item 4(p), Approval of Amendment to Agreement 18-086 with Redwood Community Services, Inc. To provide Crisis Counseling Services and Community Educational Meetings to those Affected by the wildfires.
- 2/5/19, Item 5(b), Discussion and Action regarding the Mental Health Treatment Act Citizen's Oversight Committee's Recommendations to the Board of Supervisors to Pursue Options Associated with Constructing or Acquiring a Crisis Residential Unit, Crisis Treatment Unit, or 24 hour Psychiatric Health Facility Utilizing Measure B Funds. Action: Ordered an update regarding the recommendations from the Mental Health Treatment Committee and directed staff to proceed with researching options associated with the development of Crisis Residential Units(s), Crisis Stabilization Unit(s), Crisis Treatment Unit(s), and 24 Hour Psychiatric Health Facility utilizing Measure B Funds, including design, bid and/or build potential properties or facilities locations.
- 6/5/19, Item 9(b), Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiators: 361 S. Orchard Ave. Ukiah, CA.
- 7/9/19, Item 9(b), Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiators Regarding 361 S. Orchard Ave. Ukiah, CA, Property Acquisition, price, and terms of payment.
- 7/23/19, Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiators: 631 S. Orchard Avenue, Ukiah, CA.
- 8/6/19, Item 9(d), Pursuant to Government Code Section 54956.8 Conference with Real Property Negotiations: 631 S. Orchard Ave, Ukiah, CA.
- 8/27/19, Item 6(e), Discussion and Approval of a Guiding Principle, Key Policy Decisions, and a Strategic Financing Plan for the Use of Measure B Revenues as Recommended by the Kemper Report.
- 9/10/19, Item 4(i), Ratification of Purchase Agreement for the Purchase of Real Property in the Amount of \$423,000 Located at 631 S. Orchard Ave, Ukiah, CA.

### **Summary of Request:**

Mendocino County Health and Human Services Agency (HHSA) applied for and was awarded \$500,000 to develop a Crisis Residential Treatment Program through Senate Bill 82, Investment in Mental Health Wellness Grant, Third Round Funding, facilitated by the California Health Facilities Financing Authority (CHFFA). As part of the Grant Agreement, HHSA is required to demonstrate to the CHFFA Board that we have met our first milestone of the third amendment to the Resolution between Mendocino County and CHFFA. The milestone requires the County to provide evidence acceptable to the CHFFA Board that demonstrates that the County has secured sufficient funding for the remainder of the project. HHSA has provided evidence that the Mental Health Treatment Act and Board of Supervisors have approved the further investigation of development of a Crisis Residential Treatment program among other facilities. However, the CHFFA Board requires more specific project level evidence that the Measure B funding, in conjunction with the \$500,000 CHFFA award, will be going toward a Crisis Residential Treatment program as outlined in our grant agreement.

Mendocino County HHSA requests approval from the Board of Supervisors to submit the attached letter to the CHFFA Board evidencing that Measure B funding will be used in conjunction with CHFFA funding to develop a Crisis Residential Treatment facility. If the milestones of the grant agreement are not met within a cure period of the deadline, HHSA may lose the \$500,000 grant funding.

Additional Dates relevant to this item:

- 3/16 Approximately, Ortner Management Group (OMG) notified Mendocino County they were not going to continue contracting.
- 4/28/16, CHFFA approved a first amendment and extension to the resolution related to OMG

notification that they will no longer contract.

- 3/23/17, CHFFA approved second amendment to the resolution allowing for project description changes that include Redwood Community Services, Inc. as a partner.
- 6/5/17, Redwood Community Services, Inc. purchased property at 631 S. Orchard Ave. Ukiah, CA.
- 10/2017, Redwood Complex Fires start.
- 5/24/18, CHFFA awards third amendment to the resolution adjusting the milestones and extending the grant period.
- 7/2018, Mendocino Complex Fires start.
- 6/19/19, Mendocino County RFQ/RFP for Architectural/Engineering/Environmental Services for Mendocino County PHF, CSU, and CRT opened.
- 8/16/19, Mendocino County Request for Proposal/Request for Qualifications for development of CRT/CSU/PHF closed.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** SB82 CHFFA Grant and potentially Measure B **budgeted in current f/y:** Yes

**current f/y cost:** To be determined.

**if no, please describe:**

**annual recurring cost:** To be determined.

**revenue agreement:** No

**budget clarification:** CHFFA Funding is budgeted.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I

Date: October 23, 2019

Final Status: **Approved**

