



# Mendocino County

## Legislation Text

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File #: 20-0061, Version: 1

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**To: Board of Supervisors**

**From: Supervisor Williams**

**Meeting Date:** January 21, 2020

**Department Contact:** Supervisor Williams

**Phone:** 463-4441

**Department Contact:** Supervisor McCowen

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 10 Minutes

**Agenda Title:**

Discussion and Possible Action Regarding Update from Fire & Emergency Medical Services (EMS) Sustainability Ad Hoc

(Sponsors: Supervisor Williams and Supervisor McCowen)

**Recommended Action/Motion:**

Receive and discuss the update from the Fire & EMS Sustainability Ad Hoc Committee and give direction to staff as deemed appropriate

**Previous Board/Board Committee Actions:**

On February 5, 2019 the Board appointed Supervisors Williams and McCowen to an Ad Hoc Committee on Fire and Emergency Medical Services Sustainability; The Board of Supervisors has authorized staff, including County Counsel, to review issues associated with developing a ballot measure for a sales tax to support fire and EMS Sustainability; The Board has referred the issue of potential sales tax ballot measures to the General Government Standing Committee.

**Summary of Request:**

Receive update from the Fire and EMS Sustainability Ad Hoc.

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

annual recurring cost: N/A

revenue agreement: N/A

budget clarification: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

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CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

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**FOR COB USE ONLY**

Executed By: Karla Van Hagen, Senior Deputy Clerk

Date: January 24, 2020

Final Status: **Approved with Direction**

*EMS and Fire Sustainability Ad Hoc Committee to attend EMCC meeting on 1/23/2020; and return to the Board of Supervisors on 2/4/2020 with an outreach plan for the community.*

