

Legislation Text

File #: 20-0158, Version: 1

To: Board of Supervisors

From: Supervisor Haschak

Meeting Date: February 25, 2020

Department Contact: Supervisor Haschak

Item Type: Consent Agenda

Phone: 463-4221

Time Allocated for Item: N/A

Agenda Title:

Approval of Transmission of Letter to UC Davis in Support of Dr. Keith Taylor's Application for Public Impact Research Initiative Grant (Sponsor: Supervisor Haschak)

Recommended Action/Motion:

Approve transmission of letter to UC Davis in support of Dr. Keith Taylor's application for Public Impact Research Initiative grant; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

The Board of Supervisors stated as one of their goals for the cannabis industry was to promote the creation of a regional cooperative. The cannabis regional ad hoc committee has also been discussing this approach.

Summary of Request:

Dr. Keith Taylor, a University of California's Cooperative Extension (UCCE) Advisor, has been collaborating with Supervisor Haschak in creating a North Coast regional cooperative for cannabis and agrifoods. Dr. Taylor is applying for a Public Impact Research Initiative (PIRI) grant. A letter of support from public officials in Mendocino County would strengthen the application for this new Public Scholarship and Engagement initiative. This grant would help Dr. Taylor work to a greater degree on this project which could greatly benefit Mendocino County and other counties in Northern California.

Alternative Action/Motion:

Do not approve letter of support and provide alternative direction.

Supervisorial District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: N/A

budgeted in current f/y: N/A

current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A

if no, please describe: revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Janelle Rau, Deputy CEO **CEO Review:** Yes **CEO Comments:**

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Executed By: Lindsey Dunham, Deputy Clerk I Date: February 26, 2020

Final Status: Approved

