

# Mendocino County

## **Legislation Text**

File #: 18-1269, Version: 1

To: Board of Supervisors

From: Board of Supervisors

**Meeting Date:** January 23, 2018

Department Contact:Supervisor GjerdePhone:463-4441Department Contact:Supervisor HamburgPhone:463-4441

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

### **Agenda Title:**

Adoption of Resolution Opposing Off Shore Oil Drilling on the Pacific Coast in Response to the Call for Comments on the Bureau of Ocean Energy Management's Draft Proposed Five-Year Outer Continental Shelf Offshore Oil and Gas Leasing Program for 2019 through 2024 (Sponsors: Supervisors Gjerde and Hamburg)

#### **Recommended Action/Motion:**

Adopt Resolution opposing off shore oil drilling on the Pacific Coast in response to the call for comments on the Bureau of Ocean Energy Management's draft proposed Five-Year Outer Continental Shelf Offshore Oil and Gas Leasing Program for 2019 through 2024; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

The Mendocino County Board of Supervisors has historically opposed off-shore oil drilling, most recently sending letters on May 11, 2011 and on January 10, 2017, in opposition of off-shore oil drilling off the California coastline, and stressing the importance of the Mendocino Coast. Other related actions by the Board were taken on February 6, 2001 (Resolution 01-030); April 4, 2006 (Resolution No. 06- 044); July 24, 2007; April 7, 2009.

#### **Summary of Request:**

The County of Mendocino opposes the inclusion of any portion of the Pacific Coast in BOEM's Draft Proposed Five-Year OCS Leasing Program. Such action threatens the regional clean-coast economy which relies on healthy ecosystems and fisheries and the multiple visitor-serving industries that depend on them.

The adopted Resolution will be submitted as comments as requested on the Draft Proposed Five-Year OCS Leasing Program as well as copies submitted to the California State Legislature, to California's Governor, all members of California's Congressional Delegation, and the White House.

#### **Alternative Action/Motion:**

Do not adopt Resolution.

**Supplemental Information Available Online at: N/A** 

| File #: 18-1269, Version: 1                                   |                                                     |
|---------------------------------------------------------------|-----------------------------------------------------|
| Fiscal Impact:                                                |                                                     |
| Source of Funding: N/A                                        | <b>Budgeted in Current F/Y:</b> N/A                 |
| Current F/Y Cost: N/A                                         | <b>Annual Recurring Cost:</b> N/A                   |
| Supervisorial District: All                                   | Vote Requirement: Majority                          |
| Agreement/Resolution/Ordinance Approved by County Counsel: No |                                                     |
| CEO Liaison: Janelle Rau, Deputy CEO                          |                                                     |
| CEO Review: Yes                                               |                                                     |
| <b>CEO Comments:</b>                                          |                                                     |
| FOR COB USE ONLY                                              |                                                     |
| Executed By: Nadia Tipton                                     | Final Status: <b>Adopted</b>                        |
| Date: January 26, 2018                                        | Executed Item No.: <b>Resolution</b> Number: 18-012 |
| Note to Department:                                           |                                                     |
| Executed Documents Returned to                                |                                                     |
| Department: Originals Copies                                  |                                                     |
| Hand Delivered Interoffice                                    |                                                     |
| Mail Executed Agreement Sent to Auditor? Y/N                  |                                                     |
| Additor: 1/N                                                  |                                                     |