



# Mendocino County

## Legislation Text

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**File #:** 18-1965, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** August 21, 2018

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for  
Item:** 30 min.

**Agenda Title:**

Discussion and Possible Action Regarding Updates Associated with Fire Recovery Efforts in Mendocino County

(Sponsor: Executive Office)

**Recommended Action/Motion:**

Receive update regarding fire recovery efforts in Mendocino County; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Board of Supervisors adopted Resolution No. 17-146 declaring the existence of a Local Emergency related to the Redwood Complex Fire on October 10, 2017; and further, received an update on the issues regarding fire recovery efforts on October 17, October 24, October 31, November 7, November 13, 2017, November 21, 2017, December 5, 2017; December 18, 2017; January 23, 2018; February 6, 2018; February 27, 2018; March 13, 2018; March 27, 2018, April 10, 2018, April 24, 2018, May 8, 2018, May 22, 2018, June 19, 2018, July 10, 2018, and July 24, 2018.

**Summary of Request:**

On October 8, 2017, the Mendocino Lake Complex Fire started and has resulted in significant structural damage and evacuations of several portions of the County. A Local Emergency was declared on October 9, 2017, followed the same day by a declaration by Governor Brown that a State emergency exists throughout Mendocino County. On October 10 2017, the Board of Supervisors ratified the Mendocino County Chief Executive Officer/Director of Emergency Services and Public Health Officer's proclamation that an emergency exists in Mendocino County and authorized the Chief Executive Officer to take all necessary actions to provide information to the public and to coordinate the collection and transmittal of all information required to be approved for State and Federal assistance.

**Alternative Action/Motion:**

Provide additional direction to staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Current F/Y Cost:** N/A

**Budgeted in Current F/Y:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**