



Mendocino County

Legislation Text

File #: 19-1103, **Version:** 1

To: Board of Supervisors

From: Supervisor Haschak and Supervisor Gjerde

Meeting Date: December 10, 2019

Department Contact: Supervisor Haschak

Phone: 463-4221

Department Contact: Supervisor Gjerde

Phone: 463-4221

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Transmission of Letter of Support for the Designation of the Pacific Coastal Waters as Critical Habitat for Humpback Whales to the National Marine Fisheries Services
(Sponsors: Supervisors Haschak and Gjerde)

Recommended Action/Motion:

Approve transmission of letter of support for the designation of the Pacific coastal waters as critical habitat for humpback whales to the National Marine Fisheries Services; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

The BOS has repeatedly taken positions against off shore drilling and military sonar testing, and in support of healthy oceans.

Summary of Request:

The National Marine Fisheries Service (NMFS) sent out a request for comments regarding designation of critical habitat for humpback whales of the Pacific coastal waters including the coastal waters of Mendocino County. The Noyo Center in Fort Bragg helped to develop this letter to the NMFS. Supervisors Haschak and Gjerde request the Board approve a letter of support designating the Pacific coastal waters as critical habitat for humpback whales.

Alternative Action/Motion:

Do not approve letter.

Supervisory District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: NA

budgeted in current f/y: N/A

current f/y cost: NA

annual recurring cost: NA

budget clarification: N/A

if no, please describe:

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Choose an item.

CEO Liaison: Janelle Rau, Deputy CEO

CEO Review: Yes

CEO Comments:

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Executed By: Lindsey Dunham, Deputy Clerk of the Board

Final Status: Approved

Date: **DECEMBER 13, 2019**

