



# Mendocino County

## Legislation Text

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**File #:** 16-693, **Version:** 2

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**To:** Board of Supervisors

**From:** Transportation

**Meeting Date:** June 21, 2016

**Department Contact:** Howard Dashiell

**Phone:** 234-2808

**Item Type:** Regular Agenda

**Time Allocated for Item:** 10 Mins

**Agenda Title:**

Transportation Director's Report

**Recommended Action/Motion:**

Accept the report of the Transportation Director.