



# Mendocino County

## Legislation Text

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**File #:** 16-951, **Version:** 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** August 16, 2016

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 10 Mins.

**Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform

**Recommended Action/Motion:**

Provide direction to staff on matters of legislation.