

## Mendocino County

Legislation Text

File #: 22-0127, Version: 1

## Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

## **<u>Recommended Action/Motion:</u>**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II Date: June 13, 2022 Final Status:No Action Taken

