

# Mendocino County

# **Legislation Text**

File #: 22-0264, Version: 1

To: Board of Supervisors

From: Executive Office and Public Health

**Meeting Date:** June 7, 2022

**Department Contact:** Darcie Antle **Phone:** 463-4441 **Department Contact:** Howard Andrew Coren, MD **Phone:** 472-2600

**Item Type:** Consent Agenda **Time Allocated for Item:** N/A

# **Agenda Title:**

Adoption of Resolution Declaring the Continuation of a Local Emergency Related to the Hopkins Fire as Proclaimed by the Chief Executive Officer/Director of Emergency Services and Ratifying the Existence of a Local Health Emergency as Proclaimed by the Health Officer

### **Recommended Action/Motion:**

Adopt Resolution declaring the continuation of a Local Emergency related to the Hopkins Fire as proclaimed by the Chief Executive Officer/Director of Emergency Services and ratifying the existence of a Local Health Emergency as proclaimed by the Health Officer; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

The Board adopts Resolutions declaring local emergencies when necessary.

## **Summary of Request:**

On September 12, 2021, the Hopkins Fire started and has resulted in structural damage and evacuations of several portions of the County.

On September 16, 2021, the Mendocino County Health Officer issued a declaration of local health emergency as of September 12, 2021.

On September 16, 2021, the Chief Executive Officer/Director of Emergency Services proclaimed the existence of a local emergency related to the Hopkins Fire.

On September 21, 2021, the Board of Supervisors adopted a Resolution ratifying the declaration of a Local Emergency related to the Hopkins Fire as proclaimed by the Chief Executive Officer/Director of Emergency Services; ratified the existence of a Local Health Emergency as proclaimed by the Health Officer; and authorized the Chair to sign same.

# **Alternative Action/Motion:**

Do not adopt resolution and provide alternative direction to staff.

#### Does This Item Support the General Plan? ves

File #: 22-0264, Version: 1

**Supervisorial District:** All

vote requirement: Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:** 

source of funding: N/A budgeted in current f/y: N/A

current f/y cost: N/A if no, please describe: annual recurring cost: N/A revenue agreement: N/A

**budget clarification:** N/A

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison: Darcie Antle, Assistant CEO** 

CEO Review: Choose an item.

**CEO Comments:** 

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II Final Status: Adopted

Date: June 9, 2022 Executed Item Type: **Resolution** Number: 22

-118

