

## Mendocino County

## Legislation Text

File #: 22-0834, Version: 1

To: Board of Supervisors

From: Executive Office

Meeting Date: June 7, 2022

Department Contact:Darcie AntlePhone:707-463-4441Department Contact:Atlas PearsonPhone:707-463-4441

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

**Agenda Title:** 

Approval of Minutes of May 3, 2022 Regular Meeting

**Recommended Action/Motion:** 

Approve minutes of the May 3, 2022 regular meeting.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II Final Status: Approved

Date: JUNE 8, 2022

