



# Mendocino County

## Legislation Text

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File #: 22-0839, Version: 1

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**To: Board of Supervisors**

**From:** Supervisor Williams and Supervisor Mulheren

**Meeting Date:** June 8, 2022

**Department Contact:** Ted Williams

**Phone:** 707-937-6500

**Item Type:** Regular Agenda

**Time Allocated for Item:** 45 Min

**Agenda Title:**

Discussion and Possible Action Regarding Clarification of Emergency Medical Services including Ambulance Transport as Public Safety; Review Current Service Gaps and Risks; and Direction to Staff to Return with Plan (Sponsors: Supervisor Williams and Supervisor Mulheren)

**Recommended Action/Motion:**

Clarify Emergency Medical Services including Ambulance transport as public safety; Review current service gaps and risks; and direct staff to return with plan, working with the Fire-EMS Ad Hoc as necessary.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

California Constitution, Article XIII - Taxation, Section 35, (2): "(2) The protection of the public safety is the first responsibility of local government and local officials have an obligation to give priority to the provision of adequate public safety services."

The public views emergency medical response and transport as public safety. It's time for the County to formally adopt emergency medical response as a public safety priority.

See attached fire district and ambulance service area map.

See attached CITY OF LOMITA et al., Petitioners, v. THE SUPERIOR COURT OF LOS ANGELES..., Court of Appeal of California, Second District, Division Four, Oct 16, 1986

**Alternative Action/Motion:**

Take no action.

**Does This Item Support the General Plan?** Yes

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** General Fund, Other

**current f/y cost:** N

**annual recurring cost:** Y

**budget clarification:**

**budgeted in current f/y:** No

**if no, please describe:**

**revenue agreement:** Choose an item.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** June 14, 2022

**Final Status:** Direction Given to Staff

