



# Mendocino County

## Legislation Text

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File #: 22-0851, Version: 1

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**To: Board of Supervisors**

**From: Planning and Building Services**

**Meeting Date:** June 21, 2022

**Department Contact:** Matt Goines

**Phone:** 234-6650

**Department Contact:** Ignacio Gonzalez

**Phone:** 234-6650

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization of the Issuance of Administrative Coastal Development Permit CDP\_2020-0025 to Construct a Two-Story, 3,200 Square-Foot, Single-Family Residence, Connect to Existing Well and Septic, Demolition of Existing Abandoned Structure, Relocation of a Modular Home Off-Site, and a 640 Square-Foot Guest Cottage over a Four-car Garage, Located at 32505 Albion Ridge Rd (APN: 123-210-28)

**Recommended Action/Motion:**

Authorize the issuance of Administrative Coastal Development Permit CDP\_2020-0025 to construct a two-story, 3,200 square-foot, single-family residence, connect to existing well and septic, demolition of existing abandoned structure, relocation of a modular home off-site, and a 640 square-foot guest cottage over a four-car garage; located at 32505 Albion Ridge Rd (APN: 123-210-28); and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

A request for an Administrative Coastal Development Permit to construct a two-story, 3,200-square-foot, single-family residence and connect to existing well and septic. Demolition of existing abandoned structure and the relocation of a modular home off-site. Construct a 640-square-foot guest cottage over a four-car garage. The project was administratively approved by the Coastal Permit Administrator (CPA) on March 23, 2022, and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

**Alternative Action/Motion:**

That the Coastal Development Permit CDP\_2020-0025 (Paulson), be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.005.

**Does This Item Support the General Plan?** Yes

**Supervisory District:** District 5

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.mendocinocounty.org/government/planning-building-services/public-notices>](https://www.mendocinocounty.org/government/planning-building-services/public-notices)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Steve Dunnicliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** June 21, 2022

**Final Status:**Approved

