

## Mendocino County

## Legislation Text

File #: 22-0129, Version: 1

**Agenda Title:** 

Chief Executive Officer's Report (Sponsor: Executive Office)

## **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II

Date: July 13, 2022

Final Status:Withdrawn

