



# Mendocino County

## Legislation Text

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File #: 22-0903, Version: 1

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**To:** Board of Supervisors

**From:** Cultural Services Agency

**Meeting Date:** July 12, 2022

**Department Contact:** Deborah Fader Samson

**Phone:** 707-671-6014

**Department Contact:** Barb Chapman

**Phone:** 707-367-8216

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Standard Services Agreement with Allied Universal Security Services in the Amount of \$210,444 for Security Guard Services at the Ukiah Branch Library from July 1, 2022, Through June 30, 2025, in Order to Provide a Safe Environment at the Ukiah Branch for Patrons, Visitors, and Staff

**Recommended Action/Motion:**

Approve Standard Services Agreement with Allied Universal Security Services in the amount of \$210,444 for Security Guard Services at the Ukiah Branch of the Mendocino County Library from July 1, 2022, through June 30, 2025, in order to provide a safe environment at the Ukiah Branch for patrons, visitors, and staff; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board has approved Security Service Agreements #16-079, 17-009, 17-138, and 19-148.

**Summary of Request:**

The Ukiah Branch Library has contracted for Security Guard services since 2014 after an increase of incidents affecting the safety of patrons, visitors, and staff. The need for a security guard has continued since that time with patrons stating that the presence of a security guard helps them feel safe when visiting the branch, and staff also report fewer incidents requiring the intervention of the Police Department and more time to assist the public with Library services.

Recently the Request for Proposal for Library Security Services #031-22 was completed and resulted in the selection of Allied Universal Security Services for the Library. Annual expenses are expected to be less than \$70,148 and totaling no more than \$210,444 over three years.

**Alternative Action/Motion:**

Do not approve and provide alternate direction to staff.

**Does This Item Support the General Plan?** N/A

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** [www.mendolibary.org](http://www.mendolibary.org)

**Fiscal Details:**

**source of funding:** Library Funds, Budget Unit 6110      **budgeted in current f/y:** Yes

**current f/y cost:** appx. \$70,000      **if no, please describe:**

**annual recurring cost:** appx. \$70,000      **revenue agreement:** N/A

**budget clarification:** We expect the annual cost to be less than \$70,148

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** July 13, 2022

**Final Status:** Approved

**Executed Item Type:** Agreement    **Number:** 22-176

