



# Mendocino County

## Legislation Text

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File #: 22-0941, Version: 1

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**To:** Board of Supervisors

**From:** Board of Supervisors

**Meeting Date:** July 12, 2022

**Department Contact:** Supervisor Mulheren

**Phone:** 707-463-4441

**Department Contact:** Supervisor Gjerde

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1 Hour

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Attachments and Report Out Regarding Potential Grant Opportunities, Currently Funded Water Projects Through California Department of Water Resources (DWR), Workshop Presentation from California Department of Water Resources and California Water Boards Outlining New Legislation SB 552, Memo from Supervisor Mulheren, and Memo from Supervisor Gjerde; and Direction to Staff as Determined  
(Sponsors: Supervisor Mulheren and Supervisor Gjerde)

**Recommended Action/Motion:**

Accept the attachments and report out regarding potential grant opportunities, currently funded water projects through California Department of Water Resources (DWR), workshop presentation from California Department of Water Resources and California Water Boards outlining new legislation SB 552, Memo from Supervisor Mulheren, and Memo from Supervisor Gjerde; and provide direction to staff as determined.

**Previous Board/Board Committee Actions:**

On June 21, 2022, the General Consensus of the Board was to direct County Counsel to proceed with drafting an ordinance for a ¼ cent general sales tax for submission to the voters for fire, with 90% allocated to the fire districts allocation table and 10% allocated to Mendocino County Fire Safe Council; and direct Supervisors Gjerde and Mulheren to work together and return with a plan on July 12, 2022, for funding water within the County's existing budget.

**Summary of Request:**

Accept report and attachments.

**Alternative Action/Motion:**

Provide alternate direction.

**Does This Item Support the General Plan?** Yes

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** No

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Date: July 13, 2022

Final Status: No Action Taken

