



# Mendocino County

## Legislation Text

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File #: 22-0948, Version: 1

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**To: Board of Supervisors**

**From: Supervisor Williams**

**Meeting Date:** July 12, 2022

**Department Contact:** Ted Williams

**Phone:** 707-937-3500

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Transmission of Letter of Support to the California Public Utilities Commission (CPUC) Regarding the AT&T Fiber to the Home Deployment in Comptche  
(Sponsor: Supervisor Williams)

**Recommended Action/Motion:**

Approve transmission of letter of support to the CPUC regarding the AT&T Fiber to the Home Deployment in Comptche; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

County of Mendocino is writing to support AT&T's proposal to install fiber-optic cable to residences and businesses in Comptche.

**Alternative Action/Motion:**

Do not approve transmission of the letter of support.

**Does This Item Support the General Plan?** Yes

**Strategic Plan Priority Designation:** A Thriving Economy

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** July 12, 2022

**Final Status:**Approved

