



# Mendocino County

## Legislation Text

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File #: 22-0906, Version: 1

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**To:** Board of Supervisors

**From:** Probation

**Meeting Date:** July 12, 2022

**Department Contact:** Izen Locatelli

**Phone:** 707-234-6911

**Department Contact:** Katie F. Ford

**Phone:** 707-234-6904

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Integrated Security Controls, Inc. in the Amount of \$87,804.23 for the Purchase and Installation of Video Surveillance System in Juvenile Hall from July 12, 2022, through June 30, 2023

**Recommended Action/Motion:**

Approve Agreement with Integrated Security Controls, Inc. in the amount of \$87,804.23 for the purchase and installation of video surveillance system in Juvenile Hall from July 12, 2022, through June 30, 2023; authorize the Chief Probation Officer to sign any future amendments to the Agreement that do not increase the total amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The video surveillance system at Juvenile Hall is out of date and past end-of-life. Information Technology recommends the replacement of this system to be a supportable system. This system has been maintained with patchwork fixes, but it is essential that this system be replaced with the new facility requirements as a result of the passage of SB 823 and the resulting realignment of the Division of Juvenile Justice (DJJ). SB 823 funding through the Youth Programs and Facility Grant (YPFG) has been approved to fund this replacement. Any costs in excess of the approved YPFG funds will be covered by juvenile growth funds. Security of the Juvenile Hall is critical. The new video surveillance system will meet the BSCC requirements for monitoring, recording, and recording retention.

**Alternative Action/Motion:**

Return to department for additional options or information.

**Does This Item Support the General Plan?** N/A

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** SB823 Grant & JPA Funds

**current f/y cost:** 87,804.23

**annual recurring cost:** 0.00

**budget clarification:** 864370

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** July 13, 2022

**Final Status:**Approved

**Executed Item Type:** Agreement   **Number:** 22-177

