

# Mendocino County

## **Legislation Text**

File #: 23-0078, Version: 1

#### **Agenda Title:**

Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)

#### **Recommended Action/Motion:**

Provide direction to staff on matters of legislation.

### **Supplemental Information Available Online At:**

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: February 7, 2023

Final Status: Direction Given to Staff

