



# Mendocino County

## Legislation Text

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File #: 23-0521, Version: 1

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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** May 9, 2023

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Department Contact:** Xuyen Mallela

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Acceptance of Informational Report Regarding the United States Department of Transportation Federal Highway Administration (FHWA) Charging and Fueling Infrastructure Discretionary Grant Program (CFI Program) for Electric Vehicle Charging Stations

**Recommended Action/Motion:**

Accept informational report regarding the United States Department of Transportation Federal Highway Administration (FHWA) Charging and Fueling Infrastructure Discretionary Grant Program (CFI Program) for electric vehicle charging stations.

**Previous Board/Board Committee Actions:**

At the April 11, 2023 meeting, the Board directed the CEO to return with a plan to utilize available state and federal grant opportunities for EV charging and use up to \$250,000 from the carbon reduction funds.

**Summary of Request:**

The CFI Program was established by the Bipartisan Infrastructure Law; authorized to strategically deploy publicly accessible electric vehicle charging and other alternative fueling infrastructure in communities and along designated Alternative Fuel Corridors (AFCs).

After the direction from the Board on April 11, 2023, Executive Office staff from the Grants Division have engaged LACO Associates and working with community partners along with Supervisor Williams to come up with the draft project scope and cost estimate. Grants Division staff will return on May 23 on consent item with a more finalized scope and budget.

**Alternative Action/Motion:**

Provide alternative direction to staff

**Does This Item Support the General Plan?** Yes

**Strategic Plan Priority Designation:** A Prepared and Resilient County

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** <https://www.fhwa.dot.gov/environment/cfi/>

**Fiscal Details:**

**source of funding:** Carbon Reduction Funds

**current f/y cost:** TBD

**annual recurring cost:** TBD

**budget clarification:** Carbon Reduction Funds

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 9, 2023

Final Status: Approved with Direction

