

**COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENT**

This Agreement is by and between the COUNTY OF MENDOCINO, hereinafter referred to as the "COUNTY", and TechOps Specialty Vehicles, LLC, hereinafter referred to as the "CONTRACTOR".

**WITNESSETH**

WHEREAS, pursuant to Government Code Section 31000, COUNTY may retain independent contractors to perform special services to or for COUNTY or any department thereof; and,

WHEREAS, COUNTY desires to obtain CONTRACTOR for construction of one (1) 32-foot (approximate) long front-engine forward control cab chassis style truck into a Mobile Outreach Vehicle ("vehicle") for use by the Mendocino County Library ("library"); and,

WHEREAS, CONTRACTOR is willing to provide such services on the terms and conditions set forth in this Agreement and is willing to provide same to COUNTY.

NOW, THEREFORE it is agreed that COUNTY does hereby retain CONTRACTOR to provide the services described in Exhibit A, and CONTRACTOR accepts such engagement, on the General Terms and Conditions hereinafter specified in this Agreement, the Additional Provisions attached hereto, and the following described exhibits, all of which are incorporated into this Agreement by this reference:

- Exhibit A     Definition of Services
- Exhibit B     Payment Terms
- Exhibit C     Insurance Requirements
- Exhibit D     Mendocino County ePayables Information

The term of this Agreement shall be from the date this Agreement becomes fully executed by all parties (the "Effective Date") and shall continue through June 30, 2027.

The compensation payable to CONTRACTOR hereunder shall not exceed seven hundred forty-four thousand, four hundred ninety-five dollars and forty-five cents (\$744,495.45) for the term of this Agreement.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
DEPARTMENT HEAD

Date: 6/26/26

Budgeted:  Yes  No

FY25-26  
Budget Unit: BU 1715 / CLIB  
Line Item: 864370  
Org/Object Code: CILB 864370 CILB1

FY26-27  
Budget Unit: BU 6115 / LM  
Line Item: 864370  
Org/Object Code: LM 864370 LMBM

Grant:  Yes  No  
Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

SARA PIERCE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

SARA PIERCE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management

Date: 06/26/2026

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
SIGNATURE

Date: 6/26/26

**NAME AND ADDRESS OF CONTRACTOR:**

TechOps Specialty Vehicles LLC  
218A Log Canoe Circle  
Stevensville, MD 21666

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: [Signature]  
COUNTY COUNSEL

Date: 06/26/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 06/26/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors

## GENERAL TERMS AND CONDITIONS

1. **INDEPENDENT CONTRACTOR:** No relationship of employer and employee is created by this Agreement; it being understood and agreed that CONTRACTOR is an Independent Contractor. CONTRACTOR is not the agent or employee of the COUNTY in any capacity whatsoever, and COUNTY shall not be liable for any acts or omissions by CONTRACTOR nor for any obligations or liabilities incurred by CONTRACTOR.

CONTRACTOR shall have no claim under this Agreement or otherwise, for seniority, vacation time, vacation pay, sick leave, personal time off, overtime, health insurance medical care, hospital care, retirement benefits, social security, disability, Workers' Compensation, or unemployment insurance benefits, civil service protection, or employee benefits of any kind.

CONTRACTOR shall be solely liable for and obligated to pay directly all applicable payroll taxes (including federal and state income taxes) or contributions for unemployment insurance or old age pensions or annuities which are imposed by any governmental entity in connection with the labor used or which are measured by wages, salaries or other remuneration paid to its officers, agents or employees and agrees to indemnify and hold COUNTY harmless from any and all liability which COUNTY may incur because of CONTRACTOR's failure to pay such amounts.

In carrying out the work contemplated herein, CONTRACTOR shall comply with all applicable federal and state workers' compensation and liability laws and regulations with respect to the officers, agents and/or employees conducting and participating in the work; and agrees that such officers, agents, and/or employees will be considered as Independent Contractors and shall not be treated or considered in any way as officers, agents and/or employees of COUNTY.

CONTRACTOR does, by this Agreement, agree to perform his/her said work and functions at all times in strict accordance with all applicable federal, state and COUNTY laws, including but not limited to prevailing wage laws, ordinances, regulations, titles, departmental procedures and currently approved methods and practices in his/her field and that the sole interest of COUNTY is to ensure that said service shall be performed and rendered in a competent, efficient, timely and satisfactory manner and in accordance with the standards required by the COUNTY agency concerned.

Notwithstanding the foregoing, if the COUNTY determines that pursuant to state and federal law CONTRACTOR is an employee for purposes of income tax withholding, COUNTY may upon two (2) week's written notice to CONTRACTOR, withhold from payments to CONTRACTOR hereunder federal and state income taxes and pay said sums to the federal and state governments.

2. **INDEMNIFICATION:** To the furthest extent permitted by law (including without limitation California Civil Code sections 2782 and 2782.8, if applicable), CONTRACTOR shall assume the defense of, indemnify, and hold harmless the COUNTY, its officers, agents, and employees, from and against any and all claims, demands, damages, costs, liabilities, and losses whatsoever alleged to be occurring or resulting in connection with the CONTRACTOR's performance of its obligations under this Agreement, unless arising out of the sole negligence or willful misconduct of COUNTY. "CONTRACTOR's performance" includes CONTRACTOR's action or inaction and the action or inaction of CONTRACTOR's officers, employees, agents and subcontractors.

To the furthest extent permitted by law (including without limitation California Civil Code sections 2782 and 2782.8, if applicable), COUNTY shall assume the defense of, indemnify, and hold harmless CONTRACTOR, its officers, agents, and employees, from and against any and all claims, demands, damages, costs, liabilities, and losses whatsoever alleged to be occurring or resulting in connection with the COUNTY's performance of its obligations under this Agreement, unless arising out of the sole negligence or willful misconduct of CONTRACTOR. "COUNTY's performance" includes COUNTY's action or inaction and the action or inaction of COUNTY's staff, employees, and agents.

3. **INSURANCE AND BOND:** CONTRACTOR shall at all times during the term of the Agreement with the COUNTY maintain in force those insurance policies and bonds as designated in the attached Exhibit C and will comply with all those requirements as stated therein.
4. **WORKERS' COMPENSATION:** CONTRACTOR shall provide Workers' Compensation insurance, as applicable, at CONTRACTOR's own cost and expense and further, neither the CONTRACTOR nor its carrier shall be entitled to recover from COUNTY any costs, settlements, or expenses of Workers' Compensation claims arising out of this Agreement.

CONTRACTOR affirms that s/he is aware of the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for the Workers' Compensation or to undertake self-insurance in accordance with the provisions of the Code and CONTRACTOR further assures that s/he will comply with such provisions before commencing the performance of work under this Agreement. CONTRACTOR shall furnish to COUNTY certificate(s) of insurance evidencing Worker's Compensation Insurance coverage to cover its employees, and CONTRACTOR shall require all subcontractors similarly to provide Workers' Compensation Insurance as required by the Labor Code of the State of California for all of subcontractors' employees.

5. **CONFORMITY WITH LAW AND SAFETY:**
  - a. In performing services under this Agreement, CONTRACTOR shall observe and comply with all applicable laws, ordinances, codes and

regulations of governmental agencies, including federal, state, municipal, and local governing bodies, having jurisdiction over the scope of services, including all applicable provisions of the California Occupational Safety and Health Act. CONTRACTOR shall indemnify and hold COUNTY harmless from any and all liability, fines, penalties and consequences from any of CONTRACTOR's failures to comply with such laws, ordinances, codes and regulations.

- b. Accidents: If a death, serious personal injury or substantial property damage occurs within Mendocino County in connection with CONTRACTOR's performance of this Agreement, CONTRACTOR shall immediately notify Mendocino County Risk Manager's Office by telephone. CONTRACTOR shall promptly submit to COUNTY a written report, in such form as may be required by COUNTY of all accidents which occur in connection with this Agreement. This report must include the following information: (1) name and address of the injured or deceased person(s); (2) name and address of CONTRACTOR's sub-contractor, if any; (3) name and address of CONTRACTOR's liability insurance carrier; and (4) a detailed description of the accident and whether any of COUNTY's equipment, tools, material, or staff were involved.
  - c. CONTRACTOR further agrees to take all reasonable steps to preserve all physical evidence and information which may be relevant to the circumstances surrounding a potential claim, while maintaining public safety, and to grant to the COUNTY the opportunity to review and inspect such evidence, including the scene of the accident.
6. PAYMENT: For services performed in accordance with this Agreement, payment shall be made to CONTRACTOR as provided in Exhibit B hereto.

If COUNTY over pays CONTRACTOR for any reason, CONTRACTOR agrees to return the amount of such overpayment to COUNTY, or at COUNTY's option, permit COUNTY to offset the amount of such overpayment against future payments owed to CONTRACTOR under this Agreement or any other Agreement.

In the event CONTRACTOR claims or receives payment from COUNTY for a service, reimbursement for which is later disallowed by COUNTY, State of California or the United States Government, the CONTRACTOR shall promptly refund the disallowance amount to COUNTY upon request, or at its option COUNTY may offset the amount disallowed from any payment due or that becomes due to CONTRACTOR under this Agreement or any other Agreement.

All invoices, receipts, or other requests for payment under this contract must be submitted by CONTRACTOR to COUNTY in a timely manner and consistent with the terms specified in Exhibit B. In no event shall COUNTY be obligated to pay any request for payment for which a written request for payment and all required

documentation was first received more than six (6) months after this Agreement has terminated, or beyond such other time limit as may be set forth in Exhibit B.

7. TAXES: Payment of all applicable federal, state, and local taxes shall be the sole responsibility of the CONTRACTOR.
8. OWNERSHIP OF DOCUMENTS: Upon CONTRACTOR's receipt of all payments from the COUNTY required by Exhibit B, CONTRACTOR hereby grants to the COUNTY a nonexclusive, perpetual, irrevocable, fully paid-up, royalty-free, worldwide, sublicensable license to use any and all proposals, plans, specification, designs, drawings, sketches, renderings, models, reports and related documents (including computerized or electronic copies) respecting in any way the subject matter of this Agreement, whether prepared by the COUNTY, the CONTRACTOR, the CONTRACTOR's subcontractors or third parties at the request of the CONTRACTOR (collectively, "Documents and Materials"). This explicitly includes the electronic copies of all above stated documentation.

CONTRACTOR shall be permitted to retain copies, including reproducible copies and computerized copies, of said Documents and Materials. CONTRACTOR agrees to take such further steps as may be reasonably requested by COUNTY to implement the aforesaid license.

The COUNTY's rights under this Paragraph 8 shall not extend to any computer software used to create such Documents and Materials.

9. CONFLICT OF INTEREST: The CONTRACTOR covenants that it presently has no interest, and shall not have any interest, direct or indirect, which would conflict in any manner with the performance of services required under this Agreement.
10. NOTICES: All notices, requests, demands, or other communications under this Agreement shall be in writing. Notices shall be given for all purposes as follows:

Personal delivery: When personally delivered to the recipient, notices are effective on delivery.

First Class Mail: When mailed first class to the last address of the recipient known to the party giving notice, notice is effective three (3) mail delivery days after deposit in a United States Postal Service office or mailbox. Certified Mail: When mailed certified mail, return receipt requested, notice is effective on receipt, if delivery is confirmed by a return receipt.

Overnight Delivery: When delivered by overnight delivery (Federal Express/Airborne/United Parcel Service/DHL WorldWide Express) with charges prepaid or charged to the sender's account, notice is effective on delivery, if delivery is confirmed by the delivery service.

Facsimile transmission: When sent by facsimile to the facsimile number of the recipient known to the party giving notice, notice is effective on receipt, provided that, (a) a duplicate copy of the notice is promptly given by first-class or certified mail or by overnight delivery, or (b) the receiving party delivers a written confirmation of receipt. Any notice given facsimile shall be deemed received on the next business day if it is received after 5:00 p.m. (recipient's time) or on a non-business day.

Addresses for purpose of giving notice are as follows:

To COUNTY: COUNTY OF MENDOCINO  
Library  
105 North Main Street  
Ukiah, CA 95482  
Attn: Mellisa Hannum, County Librarian/Director

To CONTRACTOR: TechOps Specialty Vehicles LLC.  
218A Log Canoe Circle  
Stevensville, MD 21666  
Attn: Jonathan Brianas, President

Any correctly addressed notice that is refused, unclaimed, or undeliverable because of an act or omission of the party to be notified shall be deemed effective as of the first date that said notice was refused, unclaimed, or deemed undeliverable by the postal authorities, messenger, or overnight delivery service.

Any party may change its address or facsimile number by giving the other party notice of the change in any manner permitted by this Agreement.

11. USE OF COUNTY PROPERTY: CONTRACTOR shall not use COUNTY property (including equipment, instruments and supplies) or personnel for any purpose other than in the performance of his/her obligations under this Agreement.
12. EQUAL EMPLOYMENT OPPORTUNITY PRACTICES PROVISIONS: CONTRACTOR certifies that it will comply with all Federal, State, and local laws, rules and regulations pertaining to nondiscrimination in employment.
  - a. CONTRACTOR shall, in all solicitations or advertisements for applicants for employment placed as a result of this Agreement, state that it is an "Equal Opportunity Employer" or that all qualified applicants will receive consideration for employment without regard to their race, creed, color, pregnancy, disability, sex, sexual orientation, gender identity, ancestry, national origin, age, religion, Veteran's status, political affiliation, or any other factor prohibited by law.

- b. CONTRACTOR shall, if requested to so do by the COUNTY, certify that it has not, in the performance of this Agreement, engaged in any unlawful discrimination.
  - c. Nothing contained in this Agreement shall be construed in any manner so as to require or permit any act which is prohibited by law.
  - d. The CONTRACTOR shall include the provisions set forth in this paragraph in each of its subcontracts.
13. DRUG-FREE WORKPLACE: CONTRACTOR and CONTRACTOR's employees shall comply with the COUNTY's policy of maintaining a drug-free workplace. Neither CONTRACTOR nor CONTRACTOR's employees shall unlawfully manufacture, distribute, dispense, possess or use controlled substances, as defined in 21 U.S. Code § 812, including, but not limited to, marijuana, heroin, cocaine, and amphetamines, at any COUNTY facility or work site. If CONTRACTOR or any employee of CONTRACTOR is convicted or pleads *nolo contendere* to a criminal drug statute violation occurring at a COUNTY facility or work site, the CONTRACTOR, within five days thereafter, shall notify the head of the COUNTY department/agency for which the contract services are performed. Violation of this provision shall constitute a material breach of this Agreement.
14. COMPLIANCE WITH LICENSING REQUIREMENTS: CONTRACTOR shall comply with all necessary licensing requirements and shall obtain appropriate licenses. To the extent required by law, CONTRACTOR shall display licenses in a location that is reasonably conspicuous. Upon COUNTY's request, CONTRACTOR shall provide copies of same to the COUNTY.

CONTRACTOR represents and warrants to COUNTY that CONTRACTOR and its employees, agents, and any subcontractors have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required to practice their respective professions.

15. AUDITS; ACCESS TO RECORDS: The CONTRACTOR shall provide reasonable and timely access during normal business hours to the COUNTY, its authorized agents, officers, or employees, upon written request by the COUNTY, for examination any and all ledgers, books of accounts, invoices, vouchers, cancelled checks, and other records or documents evidencing or relating to the expenditures and disbursements charged to the COUNTY, and shall furnish to the COUNTY, within sixty (60) days after examination, its authorized agents, officers or employees such other evidence or information as the COUNTY may reasonably request with regard to any such expenditure or disbursement charged by the CONTRACTOR.

The CONTRACTOR shall maintain full and adequate records in accordance with COUNTY requirements to show the actual costs incurred by the CONTRACTOR in the performance of this Agreement. If such books and records are not kept and

maintained by CONTRACTOR within the County of Mendocino, California, CONTRACTOR shall, upon reasonable request of the COUNTY, make such books and records available to the COUNTY for inspection at CONTRACTOR'S principal place of business at the COUNTY'S sole expense. CONTRACTOR shall provide such assistance as may be reasonably required in the course of such inspection. The COUNTY further reserves the right to examine and reexamine said books, records and data during the four (4) year period following termination of this Agreement or completion of all work hereunder, as evidenced in writing by the COUNTY, and the CONTRACTOR shall in no event dispose of, destroy, alter, or mutilate said books, records, accounts, and data in any manner whatsoever for four (4) years after the COUNTY makes the final or last payment or within four (4) years after any pending issues between the COUNTY and CONTRACTOR with respect to this Agreement are closed, whichever is later.

16. **DOCUMENTS AND MATERIALS:** CONTRACTOR shall provide reasonable and timely access during normal business hours to COUNTY, upon written request by the COUNTY and at COUNTY's sole expense, for its inspection and use during the term of this Agreement, all Documents and Materials, as defined in Paragraph 8 of this Agreement. CONTRACTOR's obligations under the preceding sentence shall continue for four (4) years following termination or expiration of this Agreement or the completion of all work hereunder (as evidenced in writing by COUNTY), and CONTRACTOR shall in no event dispose of, destroy, alter or mutilate said Documents and Materials, for four (4) years following the COUNTY's last payment to CONTRACTOR under this Agreement.
17. **TIME OF ESSENCE:** Time is of the essence in respect to all provisions of this Agreement that specify a time for performance; provided, however, that the foregoing shall not be construed to limit or deprive a party of the benefits of any grace or use period allowed in this Agreement.
18. **TERMINATION:** The COUNTY has and reserves the right to suspend, terminate or abandon the execution of any work by the CONTRACTOR without cause at any time upon giving to the CONTRACTOR notice specifying the effective date and scope of such suspension, termination, or abandonment. Such notice shall be in writing and may be issued by any COUNTY officer authorized to execute or amend the contract, the County Chief Executive Officer, or any other person designated by the County Board of Supervisors. In the event that the COUNTY should abandon, terminate or suspend the CONTRACTOR's work, the CONTRACTOR shall be entitled to payment for all services provided hereunder prior to the effective date of said suspension, termination or abandonment. Said payment shall be computed in accordance with Exhibit B hereto, provided that the maximum amount payable to CONTRACTOR for its construction of one (1) 32-foot (approximate) long front-engine forward control cab chassis style truck into a Mobile Outreach Vehicle ("vehicle") for use by the Mendocino County Library ("library") shall not exceed \$744,495.45 payment for services provided hereunder prior to the effective date of said suspension, termination or abandonment or lack of funding. Notwithstanding anything to the contrary herein,

in the event that the COUNTY should abandon, terminate or suspend the CONTRACTOR's work, COUNTY shall not be entitled to a refund of any amount(s) paid to CONTRACTOR as of the effective date of such suspension, termination, or abandonment.

CONTRACTOR has and reserves the right to suspend, terminate or abandon the execution of this Agreement without cause at any time upon giving to the COUNTY written notice specifying the effective date and scope of such suspension, termination, or abandonment. Upon any such suspension, termination or abandonment by CONTRACTOR, CONTRACTOR shall refund all payments made to CONTRACTOR by the COUNTY; provided however, that CONTRACTOR shall not be required to refund any amount of payments advanced made by CONTRACTOR on behalf of the COUNTY to dealers, vendors, or other suppliers for the vehicle, chassis, body, and/or other materials, equipment or supplies and further provided that CONTRACTOR shall cooperate and assist the COUNTY with obtaining possession and title of any such vehicle, chassis, body, and/or other materials, equipment or supplies.

20. **NON-APPROPRIATION:** If COUNTY should not appropriate or otherwise make available funds sufficient to purchase, lease, operate or maintain the products set forth in this Agreement, or other means of performing the same functions of such products, COUNTY may unilaterally terminate this Agreement only upon thirty (30) days written notice to CONTRACTOR. Upon termination, COUNTY shall remit payment for all products and services delivered to COUNTY and all expenses incurred by CONTRACTOR prior to CONTRACTOR's receipt of the termination notice.
21. **CHOICE OF LAW:** This Agreement, and any dispute arising from the relationship between the parties to this Agreement, shall be governed by the laws of the State of California, excluding any laws that direct the application of another jurisdiction's laws.
22. **VENUE:** All lawsuits relating to this contract must be filed in Mendocino County Superior Court, Mendocino County, California.
23. **WAIVER:** No waiver of a breach, failure of any condition, or any right or remedy contained in or granted by the provisions of this Agreement shall be effective unless it is in writing and signed by the party waiving the breach, failure, right or remedy. No waiver of any breach, failure, right or remedy shall be deemed a waiver of any other breach, failure, right or remedy, whether or not similar, nor shall any waiver constitute a continuing waiver unless the writing so specifies.
24. **ADVERTISING OR PUBLICITY:** CONTRACTOR shall not use the name of COUNTY, its officers, directors, employees or agents, in advertising or publicity releases or otherwise without securing the prior written consent of COUNTY in each instance. Notwithstanding the foregoing, nothing herein shall preclude CONTRACTOR from utilizing photos and descriptions of the vehicles and/or

products provided to the COUNTY under this contract on CONTRACTOR'S website, social media accounts, and other marketing materials without using the name of COUNTY, its officers, directors, employees or agents if such prior written consent has not been obtained.

25. ENTIRE AGREEMENT: This Agreement, including all attachments, exhibits, and any other documents specifically incorporated into this Agreement, including the Letter of Commitment for the chassis purchase prior to the grant notification on behalf of the COUNTY by CONTRACTOR shall constitute the entire Agreement between COUNTY and CONTRACTOR relating to the subject matter of this Agreement. As used herein, the term "Agreement" refers to and includes any documents incorporated herein by reference and any exhibits or attachments. This Agreement supersedes and merges all previous understandings, and all other Agreements, written or oral, between the parties and sets forth the entire understanding of the parties regarding the subject matter thereof. In the event of a conflict between the body of this Agreement and any of the Exhibits, the provisions in the body of this Agreement shall control.
26. HEADINGS: Herein are for convenience of reference only and shall in no way affect interpretation of this Agreement.
27. MODIFICATION OF AGREEMENT: This Agreement may be supplemented, amended or modified only by the mutual Agreement of the parties. No supplement, amendment or modification of this Agreement shall be binding unless it is in writing and signed by authorized representatives of both parties.
28. ASSURANCE OF PERFORMANCE: If at any time the COUNTY has good objective cause to believe CONTRACTOR may not be adequately performing its obligations under this Agreement or that CONTRACTOR may fail to complete the Services as required by this Agreement, COUNTY may request from CONTRACTOR prompt written assurances of performance and a written plan acceptable to COUNTY, to correct the observed deficiencies in CONTRACTOR's performance. CONTRACTOR shall provide such written assurances and written plan within thirty (30) calendar days of its receipt of COUNTY's request and shall thereafter diligently commence and fully perform such written plan. CONTRACTOR acknowledges and agrees that any failure to provide such written assurances and written plan within the required time is a material breach under this Agreement.
29. ASSIGNMENT: Neither party shall assign any of its rights under this Agreement to any other person or entity without the other party's prior written approval.
  - a. Neither party shall, on the basis of this Agreement, contract on behalf of or in the name of the other party. Any Agreement that violates this Section shall confer no rights on any party and shall be null and void.

- b. Notwithstanding anything to contrary herein, CONTRACTOR may subcontract work under this Agreement to subcontractors of its choosing; provided, however, that CONTRACTOR shall remain fully responsible for compliance by its subcontractors with all the terms of this Agreement, regardless of the terms of any Agreement between CONTRACTOR and its subcontractors. CONTRACTOR shall notify COUNTY if work is performed by any subcontractor and shall provide the identity of an subcontractor performing work under this Agreement in such notice.
  
- 30. SURVIVAL: The obligations of this Agreement, which by their nature would continue beyond the termination on expiration of the Agreement, including without limitation, the obligations regarding Indemnification (Paragraph 2), Ownership of Documents (Paragraph 8), and Conflict of Interest (Paragraph 9), shall survive termination or expiration for two (2) years.
  
- 31. SEVERABILITY: If a court of competent jurisdiction holds any provision of this Agreement to be illegal, unenforceable, or invalid in whole or in part for any reason, the validity and enforceability of the remaining provisions, or portions of them, will not be affected, unless an essential purpose of this Agreement would be defeated by the loss of the illegal, unenforceable, or invalid provision.
  
- 32. INTELLECTUAL PROPERTY WARRANTY: CONTRACTOR warrants and represents that it has secured all rights and licenses necessary for any and all materials, services, processes, software, or hardware (“CONTRACTOR PRODUCTS”) to be provided by CONTRACTOR in the performance of this Agreement, including but not limited to any copyright, trademark, patent, trade secret, or right of publicity rights. CONTRACTOR hereby grants to COUNTY, or represents that it has secured from third parties, an irrevocable license (or sublicense) to reproduce, distribute, perform, display, prepare derivative works, make, use, sell, import, use in commerce, or otherwise utilize CONTRACTOR PRODUCTS to the extent reasonably necessary to use the CONTRACTOR PRODUCTS in the manner contemplated by this Agreement.

CONTRACTOR further warrants and represents that it knows of no allegations, claims, or threatened claims that the CONTRACTOR PRODUCTS provided to COUNTY under this Agreement infringe any patent, copyright, trademark or other proprietary right. In the event that any third party asserts a claim of infringement against the COUNTY relating to a CONTRACTOR PRODUCT, CONTRACTOR shall indemnify and defend the COUNTY pursuant to Paragraph 2 of this Agreement.

In the case of any such claim of infringement, CONTRACTOR shall either, at its option, (1) procure for COUNTY the right to continue using the CONTRACTOR Products; or (2) replace or modify the CONTRACTOR PRODUCTS so that that they become non-infringing, but equivalent in functionality and performance.

33. ELECTRONIC COPIES: The parties agree that an electronic copy, including facsimile copy, email, or scanned copy of the executed Agreement, shall be deemed, and shall have the same legal force and effect as, an original document.
34. COOPERATION: CONTRACTOR shall cooperate with COUNTY and COUNTY staff in the performance of all work hereunder and COUNTY and COUNTY staff shall cooperate with CONTRACTOR in the performance of all work hereunder.
35. PERFORMANCE STANDARD: CONTRACTOR shall perform all work hereunder in a manner consistent with the level of competency and standard of care normally observed by a person practicing in CONTRACTOR's profession. COUNTY has relied upon the professional ability and training of CONTRACTOR as a material inducement to enter into this Agreement. CONTRACTOR hereby agrees to provide all services under this Agreement in accordance with generally accepted professional practices and standards of care, as well as the requirements of applicable Federal, State, and local laws, it being understood that acceptance of CONTRACTOR's work by COUNTY shall not operate as a waiver or release. If COUNTY determines that any of CONTRACTOR's work is not in accordance with such level of competency and standard of care, COUNTY, in its sole discretion, shall have the right to do any or all of the following: (a) require CONTRACTOR to meet with COUNTY to review the quality of the work and resolve matters of concern; (b) require CONTRACTOR to repeat the work at no additional charge until it is satisfactory; (c) terminate this Agreement pursuant to the provisions of paragraph 19 (Termination) or (d) pursue any and all other remedies at law or in equity.

In the event the COUNTY fails to pay any amount(s) due in accordance with Exhibit B, CONTRACTOR reserves the right to suspend the work, withhold delivery of the converted vehicle to the COUNTY, and/or may pursue all available legal rights and remedies in both law and equity. By accepting CONTRACTOR's quotation and this Agreement, COUNTY acknowledges CONTRACTOR's security interest and right to lien COUNTY'S vehicle, chassis, and/or body for installed, yet unpaid equipment, materials, labor, parts, and supplies. Failure to pay any amount when due shall result in CONTRACTOR charging a storage fee of \$100.00 per day until past due amounts and the storage fees are paid in full. CONTRACTOR will not release the vehicle or Manufacturer's Statement of Origin until all balances due have been paid in full.

36. ATTORNEYS' FEES: In any action to enforce or interpret the terms of this Agreement, including but not limited to any action for declaratory relief, each party shall be solely responsible for and bear its own attorneys' fees, regardless of which party prevails.

[END OF GENERAL TERMS AND CONDITIONS]

## **EXHIBIT A**

### DEFINITION OF SERVICES

CONTRACTOR shall provide the following services:



Section 3:

Scope of Services (Line-Item Specifications)

Chassis Specifications



## Line-Item Specifications

<b>1.0 CHASSIS (CHAS)</b>		
1	CHAS-306	UP TO CLASS 6 MEDIUM DUTY TRUCK CHASSIS
		<b>*SECTION NOTES: CHASSIS QUOTE WITH SPECS IN FILE</b>
<b>2.0 BODY (BODY)</b>		
1	BODY-ID-22-AL-01	BODY, WALK IN - 22' CUSTOM DRY FREIGHT BODY, ALUMLINE COMPANY, INSULATED FLOOR, WHITE COLORED SIDE WALLS WITH RIVETS, INCLUDES CABOVER ATTIC, ONE SIDE ENTRY MAN DOOR WITH STEP WELL, 48" REAR DOOR, FOUR UNDERBODY BOXES AND GENERATOR COMPARTMENT, SIDE SKIRTING AND WHEEL FLARES
		<b>*SECTION NOTES - MODIFY STANDARD BODY BY MOVING WHEELCHAIR DOOR FROM REAR WALL TO CURBSIDE WALL</b>
<b>3.0 INTERIOR GENERAL (IGEN)</b>		
<b>3.1 INTERIOR GENERAL BOX AND TRIM (IGEN-BOX, IGEN-BOX-TRM)</b>		
82	IGEN-BOX-INS-1FT-1.0-STD	INTERIOR GENERAL, INSULATION, BOX - WALLS OR CEILING, PER FOOT, INSULATION, 1" FOAM BOARD (STANDARD)
22	IGEN-BOX-FLR-1FT-.5IN-COIN	INTERIOR GENERAL, FLOOR, BOX - PER FOOT, 1/2" PLYWOOD, LONCOIN FINISH
		<b>NOTE - SAVE ANY SIGNIFICANT FLOORING REMNANTS AND SHIP LOOSE WITH VEHICLE</b>
36	IGEN-BOX-TRM-1FT-DP	INTERIOR GENERAL, TRIM, BOX - PER FOOT TRIM, DIAMOND PLATE ALUMINUM
		<b>NOTE - DIAMOND PLATE TRIM FOR FLOOR AT DOORWAYS, INCLUDING CAB PASS-THROUGH</b>
72	IGEN-BOX-TRM-1FT-0.40-L	INTERIOR GENERAL, TRIM, BOX - PER FOOT TRIM, 0.40" ALUMINUM, L-SHAPED
64	IGEN-BOX-TRM-1FT-0.40-FLAT	INTERIOR GENERAL, TRIM, BOX - PER FOOT TRIM, 0.40" ALUMINUM, FLAT
22	IGEN-BOX-FURR	INTERIOR GENERAL, WALL FURRING - PER BEAM, PLYWOOD STRIPS
<b>3.3 INTERIOR GENERAL BOOKMOBILE (IGEN-MOV)</b>		
1	IGEN-MOV-BOX-ACORE-BASE-22	INTERIOR GENERAL, WALLS AND CEILING, OUTREACH VEHICLE, BOX - BASE ACORE PACKAGE FOR 22FT BODY (ASSUMES 2 SIDE ENTRANCE DOORS)
2	IGEN-MOV-ACC-ACORE-1	INTERIOR GENERAL, ACCESSORY, OUTREACH VEHICLE, BOX - ADDITIONAL ACORE UPRIGHT
9	IGEN-MOV-BOX-ACORE-WAL-36-CFAB-01	INTERIOR GENERAL, WALL PANEL, OUTREACH VEHICLE, BOX - FABRICATED, 1/2" PLYWOOD WALL PANEL FOR 36" ACORE UPRIGHT SPACING, CORK AND FABRIC FINISH
2	IGEN-MOV-BOX-ACORE-WAL-36-CFAB-02	INTERIOR GENERAL, WALL PANEL, OUTREACH VEHICLE, BOX - FABRICATED, 1/2" PLYWOOD WALL PANEL FOR 36" ACORE UPRIGHT SPACING, CORK AND FABRIC FINISH, USE IN LOCATION WITH WINDOW, INCLUDES FABRICATED WINDOW TRIM
2	IGEN-MOV-BOX-ACORE-WAL-DR32-CFAB	INTERIOR GENERAL, WALL PANEL, OUTREACH VEHICLE, BOX - FABRICATED, 1/2" PLYWOOD WALL PANEL KIT FOR 32" DOOR OPENING INBETWEEN ACORE UPRIGHTS, CORK AND FABRIC FINISH, INCLUDES FABRICATED DOOR TRIM
		<b>NOTE - MODIFY ONE SECTION FOR A 47" WHEELCHAIR LIFT DOOR</b>
1	IGEN-MOV-BOX-ACORE-WAL-REAR-CFAB-01	INTERIOR GENERAL, WALLS AND CEILING, OUTREACH VEHICLE, BOX - FABRICATED, 1/2" PLYWOOD PANELS FOR REAR WALL NO DOOR, CORK AND FABRIC FINISH
4	IGEN-MOV-BOX-ACORE-WAL-MISC-CFAB	INTERIOR GENERAL, WALL PANEL, OUTREACH VEHICLE, BOX - FABRICATED, 1/2" PLYWOOD WALL PANEL FOR MISCELLANEOUS SECTIONS LESS THAN 24" WIDE, CORK AND FABRIC FINISH
<b>4.0 INTERIOR CABINETRY (ICAB)</b>		
<b>4.1 INTERIOR CABINETRY PARTITIONS (ICAB-PAR)</b>		



**Line-Item Specifications**

1	ICAB-PAR-CAB-WALK-M2-FAB	INTERIOR PARTITION, OUTREACH VEHICLE, BOX - FABRICATED, FRONT PARTITION, FULL HEIGHT WALK THROUGH, BOOT SEAL, OVERHEAD STORAGE CABINET (STREET SIDE, NO DOOR, ACCESS FROM CAB), OVERHEAD ELECTRICAL CABINET (CURB SIDE, WITH DOOR, ACCESS FROM CAB), 1/2" PLYWOOD WALL PANELS W/CORK BOARD, CUSTOM FABRIC FINISH, SLIDING DOOR W/ WHITE LAMINATE FINISH
1	ETO-CORK-PAR	ENGINEER TO ORDER - INSTALL CORK AND FABRIC TO OVERHEAD CABINET DOORS
1	ICAB-PAR-HLF-BOX-03	INTERIOR CABINET, PARTITION - FABRICATED, FULL HEIGHT DIVIDER PARTITION AT STEPWELL, WHITE LAMINATE FINISH, BOX CHASSIS
1	ICAB-PAR-LAM-UPG	INTERIOR CABINET, PARTITION - UPGRADE TO CUSTOM COLOR LAMINATE. PER SHEET
<b>4.2 INTERIOR CABINERY UPPER CABINETS (ICAB-UPP)</b>		
2	ICAB-UPP-ACORE-34-FIXED	INTERIOR CABINET - FABRICATED, UPPER CABINET, ~34 WIDE, PERMANENTLY AFFIXED TO WALL PANEL IN BETWEEN ACORE UPRIGHTS, OR WHERE THERE IS NO UPRIGHT TO MATE WITH, INCLUDES ADJUSTABLE SHELF, LAMINATE FINISH
2	ICAB-UPP-ACC-04	INTERIOR CABINET, OUTREACH VEHICLE, UNIVERSAL - FABRICATED, 36' PRINTER SHELF, MATES WITH UPRIGHTS, LAMINATE FINISH, COLOR TO MATCH CABINETS
<b>NOTE - POSITIONED UNDER UPPER CABINETS AT WORKSTATION</b>		
2	ICAB-UPP-LAM-UPG	INTERIOR CABINET, UPPER CABINET - UPGRADE TO CUSTOM COLOR LAMINATE. PER SHEET. (CHOOSE SIDES AND DOORS)
1	ETO-CORK-UPP	ENGINEER TO ORDER - INSTALL CORK AND FABRIC TO OVERHEAD CABINET DOORS
<b>4.3 INTERIOR CABINERY WORKSTATIONS (ICAB-WST)</b>		
2	ICAB-WST-SPTY-S-1	INTERIOR CABINET - FABRICATED, 1 PERSON L-SHAPED WORKSTATION, INCLUDES FLIP DOWN EXTENSION, WITH MODESTY PANEL AND SUPPORT, LAMINATE FINISH
4	ICAB-WST-LAM-UPG	INTERIOR CABINET, WORKSTATION - UPGRADE TO CUSTOM COLOR LAMINATE. PER SHEET. (CHOOSE SIDES AND COUNTER)
2	ETO-DESK MOD	ENGINEER TO ORDER - MODIFY STANDARD L-SHAPED DESK AND MODESTY PANEL AS NEEDED TO INSTALL ELECTRIC ADJUSTABLE HEIGHT DESK FRAME
2	ETO-DESK LIFT	ENGINEER TO ORDER - INSTALL ELECTRIC ADJUSTABLE HEIGHT DESK FRAME, MODIFY FRAME SUPPORTS AND COUNTER MOUNTING POINTS TO ACCOMMODATE L-SHAPED DESK AS NEEDED
<b>4.4 INTERIOR CABINERY LOWER CABINETS (ICAB-LOW)</b>		
1	ICAB-LOW-SPTY-S	INTERIOR CABINET - FABRICATED, LOWER SPECIALTY CABINET WITH COUNTERTOP, FINISHED SURFACE, SMALL. OPTION AVAILABLE ON ALL MODELS EXCEPT SUV
<b>NOTE - HOUSING FOR BUILT IN 12V REFRIGERATOR</b>		
2	ICAB-LOW-LAM-UPG	INTERIOR CABINET, LOWER CABINET - UPGRADE TO CUSTOM COLOR LAMINATE. PER SHEET. (CHOOSE SIDES AND DOORS)
<b>4.5 INTERIOR CABINERY BENCHES (ICAB-BEN)</b>		
<b>4.6 INTERIOR CABINERY FULL HEIGHT CABINETS (ICAB-FUL)</b>		
<b>4.7 INTERIOR CABINERY HALF HEIGHT CABINETS (ICAB-HLF)</b>		
<b>4.8 INTERIOR CABINERY ELECTRICAL CABINETS (ICAB-ELE)</b>		
1	ICAB-ELE-FUL-CT	INTERIOR CABINET - FABRICATED, ELECTRICAL CABINET, FULL HEIGHT, FOR CONTROLS AND WIRE CHASE ONLY, ~12" WIDE, FRONT S/S LOCATION, BOX TRUCK, LAMINATE FINISH
<b>4.9 INTERIOR CABINERY OTHER/SUV (ICAB-OTH)</b>		
<b>4.10 INTERIOR CABINERY UTILITY (ICAB-UTY)</b>		
1	ICAB-UTY-S-ESPAR-02	INTERIOR CABINET - FABRICATED, HVAC EQUIPMENT ENCLOSURE, SMALL SIZE, DESIGNED FOR ESPAR FUEL FIRED HEATER, FLOOR MOUNTED IN A CORNER
<b>5.0 INTERIOR ACCESSORY (IACC)</b>		
<b>5.1 INTERIOR ACCESSORY (IACC)</b>		
1	IACC-STEP-FLIP-M2	INTERIOR ACCESSORY - STEPS AT FLOOR HEIGHT DOOR, M2 OR EQUIVALENT BOX TRUCK, WITH NO STEPWELL, CAN BE MODIFIED TO GO OVER A BRAUN WHEEL CHAIR LIFT



**Line-Item Specifications**

1	IACC-UNI-ACC-BROCHURE-3	INTERIOR CABINET ACCESSORY, UNIVERSAL - THREE TIER BROCHURE RACK W/CLEAR LEXAN FACE AND REMOVABLE DIVIDERS
		<b><i>NOTE - INSTALLED ON STEPWELL PARTITION WALL</i></b>
2	IACC-UNI-ACC-WST-01	INTERIOR CABINET ACCESSORY, UNIVERSAL - PENCIL DRAWER FOR WORKSTATION
2	IACC-CHR-SWV-01	INTERIOR ACCESSORY, UNIVERSAL - WORKSTATION SWIVEL CHAIR WITH BUNGEE AND UNDER COUNTER TIEDOWN
4	IACC-UNI-ACC-GROM	INTERIOR CABINET ACCESSORY, UNIVERSAL - COUNTER TOP CABLE GROMMET
		<b><i>NOTE - (2) ONE EACH BOTTOM OF UPPER CABINET; (2) ONE EACH BOTTOM OF MODULAR PRINTER SHELF</i></b>
1	IACC-MIC	INTERIOR ACCESSORY - MICROWAVE, 0.9 CUBIC FEET. OPTION AVAILABLE ON ALL MODELS
		<b><i>NOTE - MICROWAVE SECURED IN OVERCAB STORAGE AREA, 700 WATT MAXIMUM</i></b>
1	IACC-REF-ACDC-1.7	INTERIOR ACCESSORY, UNIVERSAL - AC/DC SINGLE COMPARTMENT REFRIGERATOR WITH FREEZER TRAY, 1.7 CUBIC FEET (REQUIRES CABINET)
1	IACC-LIFT-NL2-UNI	INTERIOR ACCESSORY, UNIVERSAL, LIFT - BRAUN ABILITY INTERNAL ADA WHEELCHAIR LIFT, 800LB CAPACITY, MILLENIUM SERIES NL2, NO VEHICLE SPECIFIC MOUNTING PLATE
		<b><i>NOTE - WHEELCHAIR LIFT IS NOT SPECIFICALLY CALLED OUT IN THE SPECS, HOWEVER IT IS ON THE DRAWING</i></b>
2	ETO-CORK-FAB-DR	ENGINEER TO ORDER - CUSTOM CORK AND FABRIC BULLETIN BOARD LOCATIONS TBD
<b>5.2 INTERIOR ACCESSORY BOOKMOBILE (IACC-MOV)</b>		
1	IACC-MOV-PULL-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - SIDE ENTRANCE DOOR INTERIOR PULL HANDLE
1	IACC-MOV-PULL-02	INTERIOR ACCESSORY, OUTREACH VEHICLE - ANGLED GRAB RAIL MOUNTED TO THE BOTTOM OF THE SIDE ENTRANCE DOOR, WILL ASSIST WITH INGRESS/ EGRESS WHEN THE DOOR IS HELD OPEN
2	IACC-MOV-RAIL-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - SIDE ENTRANCE RAILING KIT INCLUDING HAND RAIL AND VERTICAL STANCHION
		<b><i>NOTE - RAIL KIT ON BOTH SIDES OF 32" ENTRY DOOR STEPWELL</i></b>
1	IACC-MOV-PPLCNTR-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - ENTRY DOOR PEOPLE COUNTER, WIRELESS
1	IACC-MOV-OPEN-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - OPEN SIGN
1	IACC-MOV-CLOCK-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - ATOMIC CLOCK, BATTERY-POWERED
1	IACC-MOV-ACORE-INSTALL-TIER3	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE ACCESSORIES INSTALL, TIER 3
33	IACC-MOV-ACORE-7/36-ABR	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE ABR 7" BY 36" AGGRESSIVELY CLEATED SHELF
6	IACC-MOV-ACORE-9/36-ABR	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE ABR 9" BY 36" AGGRESSIVELY CLEATED SHELF
7	IACC-MOV-ACORE-K-9	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, K-BIN 9"
7	IACC-MOV-ACORE-FD	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, FIXED DIVIDERS FOR BOOKSHELVES, K-BINS, ETC..
6	IACC-MOV-ACORE-DVD-9/36	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE DOUBLE TIER DVD/ CD/ PAPERBACK SHELF, 9" DEEP BY 36" LONG
2	IACC-MOV-ACORE-WH-SS3	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, SINGLE SIDED WALL HUGGER, THREE SHELVES
1	ETO-IACC-MOV-ACORE-WH-CLSC-09	ENGINEER TO ORDER - INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, WALL HUGGER, CLASSIC, WITH THREE 9" SHELVES
1	IACC-MOV-ACORE-RTN-36	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, BOOK RETURN CART W/LOCKING DOOR, 36"



## Line-Item Specifications

5	IACC-MOV-ACORE-SD-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, WALL SECURITY DEVICE
2	IACC-MOV-ACORE-CS-01	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, COLOR STRIPS, 5 PRE-SELECTED COLORS
2	IACC-MOV-ACORE-CC	INTERIOR ACCESSORY, OUTREACH VEHICLE - ACORE, BULK CHARGE FOR ACORE CUSTOM COLOR CHANGE
		<b>*SECTION NOTES – ACORE COLORS TBD POST AWARD BY CUSTOMER DURING DESIGN PHASE</b>
<b>6.0 INTERIOR LIGHTING (ILIT)</b>		
16	ILIT-LED-SFCMT-W-14	INTERIOR LIGHTING - SURFACE MOUNTED 14" LONG LED LIGHT. RECTANGULAR SHAPED
2	ILIT-SW	INTERIOR LIGHTING - STEPWELL LED LIGHT (PAIR), DOOR-ACTIVATED, WHITE, INCLUDES MAGNET SWITCH
2	ILIT-LED-RND-W-6	INTERIOR LIGHTING - ROUND LIGHT, LED, WHITE, 6"
		<b>NOTE - (1) OVERCAB STORAGE; (1) OVERCAB ELECTRICAL STORAGE</b>
2	ILIT-CTRL-MAG-01	INTERIOR LIGHTING - DOOR-ACTIVATED MAGNETIC DOOR SWITCH
		<b>NOTE - (1) OVERCAB STORAGE LIGHT CONTROL; (1) OVERCAB ELECTRICAL STORAGE LIGHT CONTROL</b>
3	ILIT-CTRL-TOG-02	INTERIOR LIGHTING - TOGGLE CONTROLS MOUNTED ON WALL/ CABINET SIDE
		<b>NOTE - (2) STANDARD TOGGLE CONTROLS FOR CONTROL OF SCENE LIGHTS AT DASH (2 ZONES SIDE AND REAR; (1) LOCAL SWITCH FOR ELECTRIC RETRACTABLE STEP MOUNTED ABOVE DOOR</b>
		<b>*SECTION NOTES - MAIN LIGHTING CONTROLS ON TOUCHSCREEN</b>
<b>7.0 CHASSIS/BODY MODIFICATIONS (MODS)</b>		
1	MODS-DOOR-AL-32-WIN-BOX	BODY MODIFICATION, BOX - ALUMINUM ENTRANCE DOOR, WITH WINDOWS, PANIC BAR AND DEAD BOLT, 32", WHITE, AUTO DOOR CLOSER, INCLUDES HOLD OPENS
3	MODS-SW-02	BODY MODIFICATION, BOX - SAFETY STEP TREAD FOR BODY MANUFACTURER INSTALLED STEP WELL, PER STEP
1	MODS-DOOR-AL-47-WIN-BOX	BODY MODIFICATION, BOX - ALUMINUM ENTRANCE DOOR, WITH WINDOWS, PANIC BAR AND DEAD BOLT, 47", WHITE, INCLUDES HOLD OPENS
156	MODS-PLATE-1FT-AL-03	BODY MODIFICATION - PER FOOT, MOUNTING PLATE, ALUMINUM HAT CHANNEL, 5.5" X 2", TYPICAL TO MOUNT ACORE TO WINNEBAGO
		<b>NOTE - ADD TO SIDEWALLS AND REAR WALL</b>
1	MODS-TOUCH-02-BOX	BODY MODIFICATION, BOX - UNDERBODY, UNDERCOAT FULL BODY
		<b>*SECTION NOTES - DRIP RAIL BY BODY MANUFACTURER</b>
<b>8.0 EXTERIOR COMPARTMENTS (XCPT)</b>		
1	ETO-XCPT-ACC-SLIDE	ENGINEER TO ORDER - CUSTOM STORAGE COMPARTMENT SLIDE TRAY
4	XCPT-ACC-HOLD-01	EXTERIOR COMPARTMENT ACCESSORY - COMPARTMENT DOOR HOLD OPEN DEVICE
		<b>*SECTION NOTES - EXTERIOR COMPARTMENTS CUSTOM FABRICATED AND INSTALLED BY BODY MANUFACTURER</b>
<b>9.0 EXTERIOR ACCESSORY (XACC)</b>		
1	XACC-PARK-01-BOX	EXTERIOR ACCESSORY, BOX - PARKING SENSORS, 4 FRONT BUMPER, 4 REAR BUMPER, DIGITAL DISPLAY
2	XACC-DOOR-HOLD-01-BOX	EXTERIOR ACCESSORY, BOX - CAST ALUMINUM DOOR HOLD OPEN DEVICE
1	XACC-RAIL-24-SS	EXTERIOR ACCESSORY - STAINLESS STEEL GRAB RAIL AT ENTRY DOOR, 24"
1	XACC-STP-ELE-BOX-01	EXTERIOR ACCESSORY, BOX - STEP, SLIDE OUT, ELECTRIC, ONE STEP, MOUNTED UNDER STEP WELL
2	XACC-SKY-14X22-BOX	EXTERIOR ACCESSORY, BOX - SKYLIGHT, 14X22"



**Line-Item Specifications**

2	MODS-BOX-WIN-M-27X30-01-E	BODY MODIFICATION, BOX - WINDOW FOR BODY, 27(W)"X 30(H)" , SLIDING GLASS, HALF SLIDER, LEFT VIEW (STREET SIDE) ((WITH EGRESS)), ROUND CORNERS
1	XACC-AWN-L-21-BOX	EXTERIOR ACCESSORY, BOX - AWNING, ELECTRIC, 21FT, WITH WINDSENSOR
1	XACC-AWN-ACC-BT12	EXTERIOR ACCESSORY - AWNING ACCESSORY, BLUETOOTH REMOTE CONTROL FOB FOR CAREFREE AWNINGS
1	XACC-GRPH-WRAP-TK	EXTERIOR ACCESSORY - GRAPHICS, WRAP, TRUCK. OPTION AVAILABLE ON ALL "BOX" MODELS, \$12,000 ALLOWANCE
1	XACC-ALW-PNT-3K	EXTERIOR ACCESSORY, UNIVERSAL - PAINT ALLOWANCE, \$3,000
		<b>*SECTION NOTES - PAINT ALLOWANCE FOR POWDERCOATING OF BODY MANUFACTURERS SKIRTING AND BOXES (AS NEEDED)</b>
<b>10.0 EXTERIOR LIGHTING (XLIT)</b>		
4	XLIT-M600-EZ-B	EXTERIOR LIGHTING, SCENE - WHELEN M600 EZ SCENE LED LIGHT, WHITE, BLACK FLANGE
1	XLIT-ACC-REV	EXTERIOR LIGHTING, ACCESSORY - REVERSE INTERFACE WITH REAR SCENE LIGHTS
<b>11.0 POWER SYSTEM (POWR)</b>		
1	ETO-ODYNE UNIT	ENGINEER TO ORDER - ODYNE PHEV BASE UNIT WITH 12,000 WATTS OF EXPORTABLE POWER
	ETO-CORD	PORTABLE NEMA 14-50 TO J1776 ADAPTER
1	POWR-PREWIRE-T3-BOX	PRE-WIRE LABOR AND HARDWARE FOR BOX, TIER 3
1	POWR-ODYNE	POWER SYSTEM - ODYNE POWER TRAIN ELECTRICAL BRIDGE SYSTEM, INCLUDES TOUCH SCREEN CONTROLS
		<b>*SECTION NOTES - ALL TECHOPS TIE IN ELECTRICAL BACKBONE SYSTEMS COME COMPLETE WITH ALL WIRING, BUS BARS, FUSES, BREAKERS ETC.. TO COMPLETE INSTALL, WITH POWER DISTRIBUTION TO ACCESSORIES AND ENDPOINTS. TECHOPS USES ONLY HIGH QUALITY PARTS AND WIRING THAT MEET ELECTRICAL CODING REQUIREMENTS AND STANDARDS. INCLUDES CHASSIS TIE IN WITH DC TO DC CHARGER. INCLUDES CHASSIS BATTERY PROTECTION AND SYSTEM ISOLATION.</b>
<b>12.0 END POINTS (EDPT)</b>		
4	EDPT-AC-WH-15-EXT-01	END POINT, AC OUTLET - 120V OUTLET ON EXTERIOR, 15A, GFCI, WHITE
		<b>NOTE - (2) CURBSIDE; (2) STREETSIDE</b>
16	EDPT-AC-WH-15-WALL-02	END POINT, AC OUTLET - 120V OUTLET IN WALL, 15A, W/USB, WHITE
		<b>NOTE - (2) FRONT WORKSTATION; (2) REAR WORKSTATION; (12) EVENLY DISTRIBUTED IN A CORE WALL PANELS</b>
2	EDPT-AC-WH-15-MB-01	END POINT, AC OUTLET - 120V OUTLET IN MULBERRY BOX, 15A, WHITE
		<b>NOTE - (2) ONE PER OVERCAB STORAGE COMPARTMENT (INCLUDING MECHANICAL</b>
1	EDPT-RJ45-WALL	END POINT, NETWORK - RJ45 NETWORK JACK IN WALL
		<b>NOTE - LOCATED AT MAIN STAFF WORKSTATION</b>
<b>13.0 CLIMATE CONTROL (CLIM)</b>		
2	CLIM-RTU-AC-BOX-15000-04	CLIMATE CONTROL, BOX, AIR CONDITIONER - 15,000 BTU ROOFTOP UNIT, HEATPUMP, DIRECT DUCT, MULTI ZONE CAPABLE, HEAT AND AC, HAND HELD REMOTE CONTROL, EBERSPACHER BREEZONIC
2	CLIM-FAN-BOX	CLIMATE CONTROL, BOX, CEILING FAN - ROOF MOUNTED VENT AND FAN, REVERSIBLE, WITH RAIN SENSOR
1	CLIM-HEAT-FUEL-BOX-ESPAR-D4	CLIMATE CONTROL, BOX, HEATER - DIESEL-FIRED HEATER, ESPAR D4 (CABINET SEPARATE, IF REQUIRED)
<b>14.0 NETWORKING (NTWK)</b>		
1	ETO-CRADLEPOINT	ENGINEER TO ORDER - INSTALL CRADLEPOINT R1900 5G/LTE MODEM (12VOLT) AND (2) 5-IN-1 ANTENNAS
<b>15.0 AUDIO VISUAL (AVIS)</b>		



**Line-Item Specifications**

1	AVIS-RAD-2	AUDIO VISUAL - AM/FM RADIO, 2 INTERIOR CEILING SPEAKERS
1	AVIS-SPKR-INT-01	AUDIO VISUAL, UNIVERSAL - ADDITIONAL SPEAKERS, INTERIOR, PAIR, 6.5 INCH
1	AVIS-SPKR-EXT-01	AUDIO VISUAL, UNIVERSAL - ADDITIONAL SPEAKERS, EXTERIOR, 4 INCH, PAIR
<b>17.0 SAFETY (SFTY)</b>		
1	SFTY-CAM-360-01	SAFETY - 360 SURROUND VIEW CAMERA SYSTEM WITH DASH MOUNTED SCREEN, PLUS DVR
1	SFTY-CO-01	SAFETY - COMBINATION CO AND SMOKE DETECTOR
2	SFTY-FE-5LB	SAFETY - FIRE EXTINGUISHER, 5 LB
1	SFTY-AID-01	SAFETY - FIRST AID KIT
1	SFTY-TRI-01	SAFETY - TRIANGLE KIT
<b>18.0 OTHER/DELIVERY (OTHR)</b>		
1	OTHER	RADCO INSPECTIONS (THIS INCLUDED PRE-WIRE AND POST INSPECTIONS)
1	OTHR-DEL	OTHER - DELIVERY, ESTIMATED
		<b>NOTE - DELIVERY FROM BODY MANUFACTURER TO TOSV</b>
1	OTHR-DEL	OTHER-DELIVERY, ESTIMATED BY MILE
		<b>NOTE - DELIVERY FROM TOSV TO CUSTOMER</b>
1	OTHR-WEIGHT-OOS	OTHER - WEIGHT TICKET, OUT OF STATE (NOT MARYLAND)
1	OTHR-MOV-KEY-M2	OTHER - SET OF KEYS, M2 BOOKMOBILE
1	OTHR-CLEAN-TRUCK-L	OTHER - CLEANING, TRUCK CHASSIS, LARGE
1	OTHR-LABELS-TRUCK-L	OTHER - LABELS, TRUCK CHASSIS, LARGE
1	OTHR-PREP-CHAS	PREPARE CHASSIS FOR UPFIT BY REMOVING FACTORY PANELS AND PARTS, CLEANING, AND PLACING CHASSIS BATTERIES ON TENDER.
1	OTHR-REASMBLY-CHAS	REPLACE FACTORY PARTS AND CHECK ALL NEW AND FACTORY CONNECTIONS, SCREWS, BOLTS, TIEDOWNS ETC..
2	OTHR-QC-IPCTN	QUALITY CONTROL INSPECTION AND REMEDIATION
<b>19.0 DESIGN (DESN)</b>		
1	DESN-AB-MECH-M2	DESIGN - AS-BUILT MECHANICAL DESIGN DRAWINGS, M2 BOOKMOBILE
1	DESN-AB-ELEC-M2	DESIGN - AS-BUILT ELECTRICAL DESIGN DRAWINGS, M2 BOOKMOBILE
<b>20.0 TRAVEL (TRVL)</b>		
1	TRVL-FLIGHT-1.25K	TRAVEL, AIR - ROUND TRIP FLIGHT
2	TRVL-HOTEL-300	TRAVEL, HOTEL - OVERNIGHT HOTEL STAY, NIGHTLY
2	TRVL-CAR-150	TRAVEL, CAR - CAR RENTAL, DAILY
6	TRVL-MEAL-100	TRAVEL, MEALS - MEALS AND INCIDENTALS, DAILY
		<b>*SECTION NOTES - TRAVEL FOR TOSV EMPLOYEE TO CUSTOMER LOCATION FOR TRAINING, AND TO BODY MANUFACTURER TO INSPECT BODY BEFORE DELIVERY TO TOSV</b>
<b>21.0 TRAINING (TRNG)</b>		
1	TRNG-ACCEPT-LVL3-TRUCK	TRAINING - VEHICLE OPERATIONS AND FAMILIARIZATION, AT ACCEPTANCE, TRUCK, LEVEL 3
<b>OPTION 1: L-TRACK</b>		
<b>5.1 INTERIOR ACCESSORY (IACC)</b>		
24	IACC-LTK-1FT-01	INTERIOR ACCESSORY, UNIVERSAL - PER FOOT, RECESSED L-TRACK INSTALLED IN 1/2" DEPTH CHANNEL ON FLOOR, W/END CAPS
2	IACC-LTK-KIT-01	INTERIOR ACCESSORY, UNIVERSAL - L-TRACK ACCESSORY KIT, (1) 10PK OF RINGS, (4) RATCHET STRAPS
<b>OPTION 2: PORTABLE AED MACHINE</b>		
<b>5.1 INTERIOR ACCESSORY (IACC)</b>		
1	ETO-AED	ENGINEER TO ORDER - PHILLIPS HEARTSTART ONSITE AED PACKAGE, MOUNTED
<b>OPTION 3: LED DISPLAY</b>		



**Line-Item Specifications**

<b>7.0 CHASSIS/BODY MODIFICATIONS (MODS)</b>		
1	MODS-REIN-ROOF	BODY MODIFICATION - ACCESSORIES ROOF REINFORCEMENT. OPTION AVAILABLE ON ALL "BOX" MODELS
		<b>*SECTION NOTES - ADDITIONAL STRUCTURE ADDED TO CEILING TO HOLD DISPLAY SECURELY</b>
<b>12.0 END POINTS (EDPT)</b>		
1	EDPT-AC-WH-5-15R	END POINT, AC OUTLET - 120V NEMA 5-15R CORD END, 15A, WHITE
1	EDPT-HDMI-WALL-01	END POINT, AUDIO VISUAL - HDMI IN WALL
<b>15.0 AUDIO VISUAL (AVIS)</b>		
1	AVIS-DISP-S-LED32	AUDIO VISUAL - DISPLAY WITH MOUNTING BRACKET, LED 1080, 32"
1	AVIS-ACC-DISPKIT-FD	AUDIO VISUAL, ACCESSORY - FLIPDOWN DISPLAY MOUNTING KIT, CEILING MOUNT (DELETES STANDARD FLUSH MOUNT BRACKET)
1	AVIS-ACC-HDMI-M	AUDIO VISUAL, UNIVERSAL, ACCESSORY - HDMI CABLE, MEDIUM, UP TO 25FT. OPTION AVAILABLE ON ALL MODELS
<b>OPTION 4: AQUA ALARM</b>		
<b>17.0 SAFETY (SFTY)</b>		
1	SFTY-ALM-AQUA	SAFETY - ALARM, AQUALARM WITH EXTERIOR MOUNTED SOLAR POWERED SIREN/ STROBE, WIRELESS MOTION SENSOR, AND 3 HATCH/ DOOR SENSORS
<b>OPTION 5: ODYNE EXTENDED WARRANTY</b>		
<b>11.0 POWER SYSTEM (POWR)</b>		
1	ODYNE WARRANTY	EXTENDED ODYNE WARRANTY, 36 MONTHS PARTS AND LABOR AND 48 MONTHS MOTOR AND BATTERY
<b>OPTION 6: LANE DEPARTURE WARNING/CRASH MITIGATION PACKAGE</b>		
<b>1.0 CHASSIS (CHAS)</b>		
1	CHO-LANE DEPARTURE	CHASSIS OPTION - LANE DEPARTURE WARNING SYSTEM INSTALLED AT FACTORY
1	CHO-CRASH MITIGATION	CHASSIS OPTION - CRASH MITIGATION SYSTEM INSTALLED AT FACTORY

*A proposal for*

*Prepared by*  
**Truck Centers, Inc.**  
*Dustin Waters*

*Dec 11, 2025*

## **Freightliner M2 106 Plus**



Components shown may not reflect all spec'd options and are not to scale



## S P E C I F I C A T I O N   P R O P O S A L

Data Code	Description	Weight Front	Weight Rear
<b>Price Level</b>			
PRL-30M	M2 PRL-30M (EFF:MY27 ORDERS)		
<b>Data Version</b>			
DRL-016	SPECPRO21 DATA RELEASE VER 016		
<b>Bright Work Packages</b>			
024-001	BRIGHT WORK PACKAGE 1 - CHROMED: AIR INTAKE, GRILLE, HEADLIGHT BEZEL AND 14 INCH ROUND POLISHED AIR HORN		
<b>Vehicle Configuration</b>			
001-172	M2 106 PLUS CONVENTIONAL CHASSIS	5,709	3,450
004-227	2027 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-004	STRAIGHT TRUCK PROVISION, NON-TOWING		
003-001	LH PRIMARY STEERING LOCATION		
<b>General Service</b>			
AA1-002	TRUCK CONFIGURATION		
AA6-001	DOMICILED, USA 50 STATES (EPA AND CARB CLEAN IDLE LABELS)		
99D-018	CARB CLEAN IDLE LABELS FOR INITIAL REGISTRATION IN STATES REQUIRING CARB EMISSIONS CERTIFICATION - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)		
AF2-013	DOMICILED CALIFORNIA		
A85-002	PICKUP AND DELIVERY/SHORT HAUL SERVICE		
A84-1GF	GENERAL FREIGHT BUSINESS SEGMENT		
AA4-011	FIXED LOAD COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		



Data Code	Description	Weight Front	Weight Rear
995-091	MEDIUM TRUCK WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 10000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 16000.0 lbs		
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 26000.0 lbs		

### Truck Service

AA3-001	DRY VAN BODY
AF3-2DC	MORGAN CORPORATION
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in

### Engine

101-21X	CUM B6.7 300 HP @ 2600 RPM, 2600 GOV, 660 LB-FT @ 1600 RPM
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### Electronic Parameters

79A-075	75 MPH ROAD SPEED LIMIT
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT
79G-105	5 MINUTE IDLE SHUTDOWN - CONTINUOUS OVERRIDE WITH CLUTCH AND SERVICE BRAKE
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM
79P-007	PTO RPM WITH CRUISE SET SWITCH - 1100 RPM
79U-004	PTO GOVERNOR RAMP RATE - 100 RPM PER SECOND
79V-001	FUEL DOSING OF AFTERTREATMENT ENABLED IN PTO MODE-CLEANS HYDROCARBONS AT HIGH TEMPERATURES ONLY
79W-024	CRUISE CONTROL BUTTON PTO CONTROL
79X-003	PTO SPEED 1 SETTING - 800 RPM
80G-022	PTO MINIMUM RPM - 775
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH
80S-001	PTO 1, DASH SWITCH, STATIONARY OPERATION
80V-001	ENGINE MOUNT PTO, DASH SWITCH ENGAGES PTO MODE, STATIONARY OPERATION

### Engine Equipment

99C-124	EPA 2010 GHG 2024/CARB 2024 ULTRALOW NOX CONFIGURATION
13E-001	STANDARD OIL PAN
105-001	ENGINE MOUNTED OIL CHECK AND FILL

<b>Data Code</b>	<b>Description</b>	<b>Weight Front</b>	<b>Weight Rear</b>
014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER		
124-1F3	LN 12V 240 AMP AVI 160 PAD MOUNT ALTERNATOR	10	
292-206	(3) DTNA GENUINE, FLOODED STARTING, MIN 2850CCA, 525RC, THREADED STUD BATTERIES	40	20
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
289-001	NON-POLISHED BATTERY BOX COVER		
293-060	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, LOCKING IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT	2	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	2	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR		
131-013	AIR COMPRESSOR DISCHARGE LINE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-1AR	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF WITH BRAKE LAMPS	20	
016-1DC	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE EXITING FORWARD OF REAR TIRES	10	5
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER		
239-001	STANDARD EXHAUST SYSTEM LENGTH		
237-022	RH HORIZONTAL TAILPIPE, EXIT FORWARD OF REAR TIRES	20	20
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK		
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		



Data Code	Description	Weight Front	Weight Rear
23Y-002	DIESEL EXHAUST FLUID PUMP MOUNTED AFT OF DIESEL EXHAUST FLUID TANK		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-998	NO MUFFLER/TAILOPIPE SHIELD	-10	
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		
276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		
118-001	FULL FLOW OIL FILTER		
120-998	NO COOLANT FILTER	-10	
266-100	700 SQUARE INCH ALUMINUM RADIATOR		
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD		
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4	
140-022	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
134-001	ALUMINUM FLYWHEEL HOUSING		
132-004	ELECTRIC GRID AIR INTAKE WARMER		
155-057	DELCO 12V 29MT STARTER WITH INTEGRATED MAGNETIC SWITCH		

### Transmission

342-1MM	ALLISON 2200 RDS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION
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### Transmission Equipment

343-301	ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, EVS, HS, MH, PTS AND SPS
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-003	PRIMARY MODE GEARS, 5 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY

<b>Data Code</b>	<b>Description</b>	<b>Weight Front</b>	<b>Weight Rear</b>
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84K-000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84N-011	NEUTRAL AT STOP ENABLED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
85E-011	MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 1000 RPM		
353-075	QUICKFIT BODY LIGHTING CONNECTOR AT END OF FRAME, WITH CAP		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-802	CUSTOMER INSTALLED CHELSEA 442 SERIES PTO		
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-074	DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITH PARK POSITION FOR INTERNAL PARK PAWL		
97G-006	TRANSMISSION PROGNOSTICS - DISABLED (N/A) 2013, FOR USE IN 1000/2000 ONLY		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK	15	
346-001	TRANSMISSION OIL CHECK AND FILL		
35T-001	ATF-SYNTHETIC AUTOMATIC TRANSMISSION FLUID		

## Front Axle and Equipment



Data Code	Description	Weight Front	Weight Rear
400-1A5	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE		
402-021	MERITOR 15X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
409-006	FRONT OIL SEALS		
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
536-050	TRW THP-60 POWER STEERING		
539-003	POWER STEERING PUMP		
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR		
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		

### Front Suspension

620-062	10,000# TAPERLEAF FRONT SUSPENSION		
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
410-001	FRONT SHOCK ABSORBERS		

### Rear Axle and Equipment

420-1F9	DETROIT DA-RS-19.0-2 19,000# R-SERIES SINGLE REAR AXLE		-170
421-430	4.30 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	20	20
423-028	MERITOR 15X8.62 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		-20
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-005	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS		
451-001	CAST IRON OUTBOARD REAR BRAKE DRUMS		20
440-006	REAR OIL SEALS		
426-1B2	BENDIX EVERSURE LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		

Data Code	Description	Weight Front	Weight Rear
428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		

### Rear Suspension

622-282	AIRLINER 18,000# REAR SUSPENSION		-20
621-007	AIRLINER HIGH POSITION RIDE HEIGHT		
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
888-078	IGNITION CONTROLLED ELECTRIC DUMP SWITCH FOR AIR SUSPENSION WITH STATE RETENTION AND GAUGE		
87D-011	REAR AIR SUSPENSION DUMP VALVE AUTOFILL >5 MPH WITH BUZZER AND INDICATOR LIGHT		
910-004	DUAL AIR REAR SUSPENSION LEVELING VALVES		
623-002	TRANSVERSE CONTROL RODS		
439-004	REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)		

### Pusher / Tag Equipment

429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
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### Brake System

018-002	AIR BRAKE PACKAGE		
490-121	WABCO 4S/4M ABS WITH TRACTION CONTROL		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
46E-001	STANDARD AIR MANAGEMENT UNIT		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-086	BW AD-9SI BRAKE LINE AIR DRYER WITH HEATER		
479-012	AIR DRYER MOUNTED UNDER HOOD		
460-008	STEEL AIR BRAKE RESERVOIRS MOUNTED INSIDE RAIL		
477-001	PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS		

### Trailer Connections

Data Code	Description	Weight Front	Weight Rear
481-998	NO TRAILER AIR HOSE		
476-998	NO AIR HOSE HANGER		
30K-069	BODY BUILDER HIGH CURRENT, 200 AMP, BLUNT CUT CABLES, IN RAIL, RH END OF FRAME, 20 FEET ADDITIONAL CABLE, SWITCH LABELED LIFT GATE,LOW VOLTAGE & PARK BRAKE INTLK		
310-998	NO TRAILER ELECTRICAL CABLE		

### Wheelbase & Frame

545-600	6000MM (236 INCH) WHEELBASE		
546-119	6.0MM X 86.5MM X 257MM STEEL FRAME (0.23X3.41X10.12 INCH)140KSI; LE 26K LB GVW; LIMITED TO 26,000 LB GVW	240	-60
552-007	2450MM (96 INCH) REAR FRAME OVERHANG		
55W-009	FRAME OVERHANG RANGE: 91 INCH TO 100 INCH	-30	130
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 170.67 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 167.67 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 371.7 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 128.81 in		
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 147.87 in		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 0.0 in		
553-001	SQUARE END OF FRAME		
587-003	REAR TOW HOOKS		10
550-001	FRONT CLOSING CROSSMEMBER		
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER		
561-001	STANDARD CROSSMEMBER BACK OF TRANSMISSION		
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-001	STANDARD SUSPENSION CROSSMEMBER		

### Chassis Equipment

556-1AR	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS	30	
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15	
574-011	SINGLE LICENSE PLATE BUMPER MOUNTING ON LH SIDE		

Data Code	Description	Weight Front	Weight Rear
585-998	NO MUDFLAP BRACKETS		
590-998	NO REAR MUDFLAPS		
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS		
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
44Z-002	EXTERIOR HARNESSSES WRAPPED IN ABRASION TAPE		
605-003	LEVEL FRAME RAILS (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATINGS		
601-020	3D STEP VEHICLE MODEL		
607-001	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD		

#### Fifth Wheel

578-998	NO FIFTH WHEEL		
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#### Fuel Tanks

204-215	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	20	
218-005	RECTANGULAR FUEL TANK(S)		
215-004	POLISHING OF FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-004	POLISHED STAINLESS STEEL STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-1J1	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR, HAND PRIMER AND 12 VOLT PREHEATER"	-5	
216-020	EQUIFLO INBOARD FUEL SYSTEM		
20E-004	AUXILIARY FUEL SUPPLY AND RETURN PORTS LOCATED ON LH FUEL TANK		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		

#### Tires

093-16R	MICHELIN AGILIS HDZ 245/70R19.5 16 PLY RADIAL FRONT TIRES	8	
094-16R	MICHELIN AGILIS HDZ 245/70R19.5 16 PLY RADIAL REAR TIRES		16

#### Hubs

418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS		
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Data Code	Description	Weight Front	Weight Rear
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
<b>Wheels</b>			
502-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT 5.23 INSET ALUMINUM DISC FRONT WHEELS	-64	
505-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-128
524-001	POLISHED FRONT WHEELS; OUTSIDE ONLY		
525-001	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY		
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
<b>Cab Exterior</b>			
829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB		
682-050	WALK THROUGH OPENING IN BACK OF CAB WITHOUT BOOT		
650-008	AIR CAB MOUNTING		
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE		
678-067	SAFETY YELLOW LH AND RH INTERIOR GRAB HANDLES AND LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT		
646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE		
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
690-007	HOOD LINER INSULATION WITH SINGLE FIREWALL INSULATION		
727-1AF	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK	4	
726-001	SINGLE ELECTRIC HORN		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
312-105	LED LOW BEAM AND HIGH BEAM HEADLIGHTS WITH HEATED LENS AND CHROME BEZEL		
302-047	LED AERODYNAMIC MARKER LIGHTS		
311-019	HEADLIGHTS ON WITH WIPERS, WITH DAYTIME RUNNING LIGHTS		
294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		
318-032	SWITCH, INDICATOR LIGHT AND APPROXIMATELY 10 FEET OF WIRE ON CHASSIS RH BACK OF CAB FOR CUSTOMER FURNISHED UTILITY LIGHT(S)		



Data Code	Description	Weight Front	Weight Rear
744-103	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LED LIGHTS AND LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
74A-001	RH DOWN VIEW MIRROR		
74B-079	RH 8 INCH STAINLESS STEEL FENDER MOUNTED CONVEX MIRROR WITH TRIPOD BRACKETS	4	
729-001	STANDARD SIDE/REAR REFLECTORS		
677-055	RH AFTERTREATMENT SYSTEM CAB ACCESS WITH POLISHED DIAMOND PLATE COVER		
764-010	COMPOSITE EXTERIOR SUN VISOR	10	
768-998	NO REAR WINDOW	-20	
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS		
654-011	RH AND LH ELECTRIC POWERED WINDOWS		
769-002	LOWER RH DOOR WINDOW WITH FRESNEL LENS	7	
663-013	1-PIECE SOLAR GREEN GLASS WINDSHIELD		
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED		

### Cab Interior

055-017	PROFESSIONAL TRIM PACKAGE		
707-105	MIST AND CARBON CLOTH INTERIOR "PROFESSIONAL"		
70K-016	CARBON WITH BASE BLACK ACCENT		
706-013	MOLDED DOOR PANEL		
708-013	MOLDED PLASTIC DOOR PANEL		
772-006	BLACK MATS WITH SINGLE INSULATION		
785-026	(1)DASH MOUNTED 12V POWER OUTLET, (1)DASH MOUNTED DUAL USB-C OUTLET		
691-001	FORWARD ROOF MOUNTED CONSOLE		
693-036	LH DOOR STORAGE POCKET		
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY		
742-007	(2) CUP HOLDERS LH AND RH DASH		
680-029	M2/SD DASH		
720-003	5 LB. FIRE EXTINGUISHER	10	

Data Code	Description	Weight Front	Weight Rear
700-002	HEATER, DEFROSTER AND AIR CONDITIONER		
701-001	STANDARD HVAC DUCTING		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-015	STANDARD HEATER PLUMBING		
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-034	PREMIUM INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-1B2	PREMIUM LED CAB LIGHTING		
787-004	REMOTE KEYLESS ENTRY AND 2 TRANSMITTERS	2	
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-004	KEY QUANTITY OF 4		
655-005	LH AND RH ELECTRIC DOOR LOCKS		
740-998	NO MATTRESS	-20	-15
722-028	TRIANGULAR REFLECTORS KIT WITHOUT FLARES SHIPPED LOOSE IN CAB	10	
756-339	PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	70	
760-339	PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	60	20
759-002	INBOARD DRIVER AND PASSENGER SEAT ARMRESTS	4	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-1AK	BLACK VINYL DRIVER SEAT COVER		
N 761-1AK	BLACK VINYL PASSENGER SEAT COVER		
763-103	BLACK SEAT BELTS WITH DRIVER INDICATOR LIGHT AND AUDIBLE ALARM		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		



Data Code	Description	Weight Front	Weight Rear
<b>Instruments &amp; Controls</b>			
106-002	ELECTRONIC ACCELERATOR CONTROL		
732-998	NO INSTRUMENT PANEL-DRIVER		
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS		
87L-001	ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK		
870-001	BLACK GAUGE BEZELS		
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE		
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS		
721-052	WHITE NOISE 87 TO 107 DECIBELS SELF ADJUSTING BACK-UP ALARM		3
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-073	ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE		
48H-003	QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH CAPS		
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		



<b>Data Code</b>	<b>Description</b>	<b>Weight Front</b>	<b>Weight Rear</b>
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
736-998	NO OBSTACLE DETECTION SYSTEM		
72K-001	BACKUP ALERT SYSTEM, INTEGRATED WITH INTERACTIVE TOUCHSCREEN DISPLAY, FACTORY INSTALL END OF THE FRAME (REVERSE PROXIMITY SENSOR)		
72J-998	NO DR ASSIST SYSTEM		
73H-014	(1) BACKUP CAMERA-END OF FRAME MOUNTED WITH 15 FOOT EXTRA LONG CABLE COILED AT END OF FRAME		
49B-006	ELECTRONIC STABILITY CONTROL,4X2 W/SAFETY MIN BODY WEIGHT EXCEEDS 4,000LBS REQ		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
679-998	NO OVERHEAD INSTRUMENT PANEL		
1U1-002	TOP OF DASH RAM MOUNT WITHOUT POWER OR GROUND, FOR CUSTOMER FURNISHED DEVICE		
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, WITH MICROPHONE		
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-998	NO AM/FM RADIO ANTENNA		
749-998	NO CB RADIO MOUNTING PROVISION		
75W-002	SHARKFIN MULTI-BAND ANTENNA, RIGHT HAND BIAS ROOF MOUNTING LOCATION: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, SDAR/SIRIUSXM, GNSS/GPS		
78C-003	INTEROPERABLE SDAR ANTENNA		
74D-006	STANDARD RADIO WIRING WITH STEERING WHEEL CONTROLS		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		
8D1-315	5 YEARS DAIMLER CONNECTIVITY BASE PACKAGE (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES		



<b>Data Code</b>	<b>Description</b>	<b>Weight Front</b>	<b>Weight Rear</b>
6TS-008	(2) TMC RP1226 ACCESSORY CONNECTORS: (1) LOCATED BEHIND PASSENGER SIDE REMOVABLE DASH PANEL (1) CENTER OF OVERHEAD CONSOLE		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
81Y-006	PRE-TRIP INSPECTION FEATURE FOR EXTERIOR LAMPS AND SERVICE BRAKES		
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN		
883-998	NO TRAILER HAND CONTROL BRAKE VALVE		
842-006	DIGITAL TURBO AIR PRESSURE IN DRIVER DISPLAY		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-025	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY WHEN PARK BRAKE SET, TRANSITION TO SLOWEST SPEED		
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		
298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY		
87T-998	NO WRG/SW-OPTL #2, CHAS, AIR		

### Design

065-000	PAINT: ONE SOLID COLOR
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### Color

980-5F6	CAB COLOR A: L0006EY WHITE ELITE EY
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
976-995	SUNVISOR PAINTED SAME AS CAB COLOR A
963-003	STANDARD E COAT/UNDERCOATING

### Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS
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### Sales Programs

PMY-3G9	CY26 MY27 BUSINESS QUOTE SALES PROGRAM
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## TOTAL VEHICLE SUMMARY

### Weight Summary

	<b>Weight Front</b>	<b>Weight Rear</b>	<b>Total Weight</b>
Factory Weight <sup>+</sup>	6189 lbs	3301 lbs	9490 lbs
<b>Total Weight<sup>+</sup></b>	<b>6189 lbs</b>	<b>3301 lbs</b>	<b>9490 lbs</b>

### Extended Warranty

WAI-7F7	CUMMINS ENGINE CARB COMPLIANT: B6.7 HD1 MD DTY 5 YEARS / 150,000 MILES / 241,500 KM EXTENDED WARRANTY. FEX APPLIES
WAG-073	TOWING: 6 MONTHS/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$750 CAP FEX APPLIES

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

## Q U O T A T I O N

### M2 106 PLUS CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK  
 CUM B6.7 300 HP @ 2600 RPM, 2600 GOV, 660 LB-FT @ 1600 RPM  
 ALLISON 2200 RDS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION  
 DETROIT DA-RS-19.0-2 19,000# R-SERIES SINGLE REAR AXLE  
 AIRLINER 18,000# REAR SUSPENSION  
 DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE  
 10,000# TAPERLEAF FRONT SUSPENSION

106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB  
 WALK THROUGH OPENING IN BACK OF CAB WITHOUT BOOT  
 6000MM (236 INCH) WHEELBASE  
 NO FIFTH WHEEL  
 6.0MM X 86.5MM X 257MM STEEL FRAME (0.23X3.41X10.12 INCH)140KSI; LE 26K LB GVW; LIMITED TO 26,000 LB GVW  
 2450MM (96 INCH) REAR FRAME OVERHANG

		PER UNIT		TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$		\$
EXTENDED WARRANTY		\$		\$
DEALER INSTALLED OPTIONS		\$		\$
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$</b>		<b>\$</b>

### TAXES AND FEES

FEDERAL EXCISE TAX (FET)	\$		\$	
TAXES AND FEES	\$		0 \$	0
OTHER CHARGES	\$		0 \$	0

### TRADE-IN

<b>TRADE-IN ALLOWANCE</b>	\$		(0) \$	(0)
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<b>BALANCE DUE</b>		<b>(LOCAL CURRENCY)</b>	<b>\$</b>	<b>\$</b>
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#### COMMENTS:

Projected delivery on \_\_\_ / \_\_\_ / \_\_\_ provided the order is received before \_\_\_ / \_\_\_ / \_\_\_.

#### APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.





## QUOTATION DETAILS

### EXTENDED WARRANTY

TOWING: 6 MONTHS/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$750 CAP FEX APPLIES	\$	\$
CUMMINS ENGINE CARB COMPLIANT: B6.7 HD1 MD DTY 5 YEARS / 150,000 MILES / 241,500 KM EXTENDED WARRANTY. FEX APPLIES	\$	\$

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtoffers.com](mailto:Information@dtoffers.com).  
Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truckfinancial.com](http://www.daimler-truckfinancial.com).



# Warranty

**Chassis:** Chassis manufacturer warranty thirty-six (36) months or 36,000 miles, whichever occurs first.

**Conversion:** TechOps warrants its workmanship and materials for a period of one (1) year and shall begin on the date the vehicle is put into service by the original purchaser.

**Manufacturer's Pass-Through:** The Manufacturers of most components offer a warranty for their respective products. In all cases their warranties are separate from the TechOps Warranty. The Component Manufacturer's Warranties may exceed the TechOps warranty.

This warranty is separate from any other warranty on installed equipment that may be applicable on items included in the conversion that are warranted by their specific manufacturer (see "COMPONENT MANUFACTURER'S WARRANTY" below) such as Chassis, Air Conditioners, Heaters, Emergency lighting, Alternators, Battery chargers, Inverters, Suspension components, Cellular Phones, Etc. Individual warranties for "installed" equipment are included with the TechOps Owners/Operators Manual provided with the vehicle upon delivery to the original purchaser.

**No Authority to Modify:** TechOps does not authorize any person to make any representation or promise on its behalf to modify the terms or limitations of this warranty in any way.

**Owner Responsibility:** The owner is responsible for all normal maintenance of the conversion, including but not limited to items such as checking fan belts and normal lubrication of component parts, etc. NOTE: This warranty is not transferable. Any alterations or modifications to the conversion, component parts or wiring not approved in writing by TechOps will render this warranty void. No other express or implied warranty is applicable to this product.

**Items Not Covered:** TechOps is not responsible for the following:

- Premiums charged for overtime labor (associated with warranty) requested by customer
- Repairs or service performed by other than an authorized service organization
- Problems arising as a result of additions or accessories not installed or authorized to be installed by TechOps
- Depreciation or damage as a result of improper maintenance or storage, failure to follow operating instructions, misuse, accident, racing or other competitive activities, or usage of unauthorized parts
- Normal maintenance and replacement of normal wear and tear items such as oil and filter changes, tires, batteries, belts, etc.
- Towing charges, travel time or associated storage costs
- Expenses in excess of specified warranty coverage
- Loss of time, inconvenience or loss of vehicle use

**Obtaining Warranty Service:** To obtain warranty service under the TechOps Limited Warranty, the original purchaser must request, during the applicable warranty period, warranty service from an



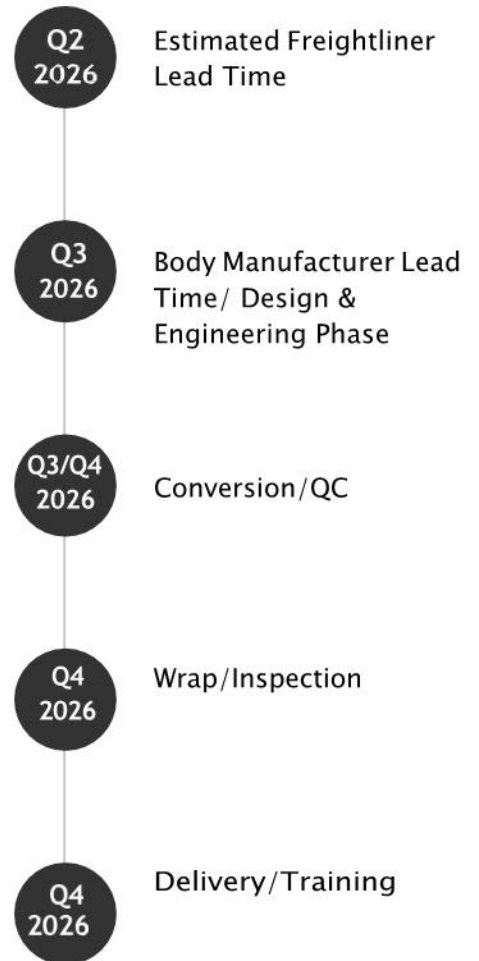
authorized TechOps service organization. To initiate warranty repair work, the purchaser should contact TechOps between the hours of 9:00 a.m. and 5:00 p.m., Monday thru Friday (except holidays) at 410-604-6004 or email at sales@techopssv.com. Please have the VIN (Vehicle Identification Number), date of purchase and mileage available when you call. If any correspondence is to be sent, please address it to TechOps Specialty Vehicles 218A Log Canoe Circle, Stevensville, MD 21666. Warranty corrective action will be initiated within (48) hours after notification by the end user.

**IMPORTANT: ALL WARRANTY WORK MUST BE AUTHORIZED & APPROVED BY TECHOPS SPECIALTY VEHICLES, LLC. IN WRITING OR WITH AN AUTHORIZATION TO REPAIR NUMBER PRIOR TO BEING PERFORMED.**

# Estimated Project Timeline

At TechOps Specialty Vehicles, we believe that full transparency with the customer is an incredibly important aspect of any build. That is why we take great care in always maintaining an accurate project timeline for your build. Your assigned Project Manager will update you when any changes occur in the timeline to ensure that you and your organization are kept up to date!

\*Please Note that the estimated timeline is based upon our current build schedule within TechOps Specialty Vehicles. This timeline is only an estimate and in no way a promise to deliver. All estimates are After Receipt of Order (ARO). Due to ongoing supply chain issues, some manufacturers are providing longer lead times with estimated delivery dates ONLY. Please remember these approximate delivery estimates MAY change once an order has been placed.



[END OF DEFINITION OF SERVICES]

**EXHIBIT B**

**PAYMENT TERMS**



**Pricing**

**(Quote is Valid for 120 Days)**

<b>Category/Option</b>	<b>Price</b>
Current Model Year Freightliner M2 with 22' Body built to following line-item specifications for a bookmobile.	\$656,040.44
Taxes (8.88% Ukiah) on base vehicle before options.	\$58,256.39
Total base price including taxes before options.	<b>\$714,296.83</b>
Options are shown with included taxes at 8.88%	
Option 1: L-Track	\$2,253.57
Option 2: Portable AED Machine	\$2,679.14
Option 3: LED Display	\$2,797.09
Option 4: Aqua Alarm	\$1,846.70
Option 5: Odyne Extended Warranty	\$14,729.79
Option 6: Lane Departure Warning/Crash Mitigation	\$5,892.32
<b>Total Price with all Options and Taxes at 8.88%</b> <i>(Note: Pricing Excludes Credit Card Fees, County is responsible for verifying tax rate prior to finalizing contract and price.)</i>	<b>\$744,495.45</b>

- Milestone payment schedule below
- Quotes will be valid for one hundred and twenty (120) days (standard is 30 days)
- Chassis and Body payments are due within 10 days of arrival
- If applicable, customer to drop off/pick up vehicles or chassis and CFE
- Shipping, transportation and delivery costs are estimated
- Body pricing from manufacturer is valid for 30 days
- Price included 8.88% taxes any other taxes and fees; customer must notify TOSV

# Payment Terms

<b>Terms</b>	<b>Percentage</b>
With Purchase Order Signed	50%
When Chassis arrives at Body Manufacturer	25%
When Project is within 30 days of Completion	15%
Acceptance Prior to Delivery	10%

[END OF PAYMENT TERMS]

## EXHIBIT C

### INSURANCE REQUIREMENTS

Insurance coverage in a minimum amount set forth herein shall not be construed to relieve CONTRACTOR for liability in excess of such coverage, nor shall it preclude COUNTY from taking such other action as is available to it under any other provisions of this Agreement or otherwise in law. Insurance requirements shall be in addition to, and not in lieu of, CONTRACTOR's indemnity obligations under Paragraph 2 of this Agreement.

CONTRACTOR shall obtain and maintain insurance coverage as follows:

- a. Combined single limit bodily injury liability and property damage liability - \$1,000,000 each occurrence.
- b. Vehicle / Bodily Injury combined single limit vehicle bodily injury and property damage liability - \$500,000 each occurrence.

CONTRACTOR shall furnish to COUNTY certificates of insurance evidencing the minimum levels described above.

[END OF INSURANCE REQUIREMENTS]

## EXHIBIT D

### MENDOCINO COUNTY EPAYABLES INFORMATION

The County of Mendocino is currently making credit card payments to all of our vendors and suppliers who qualify. To qualify, vendors need to currently accept credit card payments. To achieve this more efficient form of payment, the County has partnered with Bank of America and their ePayables credit card program. This electronic initiative will yield many benefits to its participants:

- Expedited receipt of cash – electronic credit card payments provide cash flow benefits by eliminating mail and paper check float
- Elimination of check processing costs
- Remittance data transmitted with payment for more efficient back-end reconciliation
- No collection costs associated with lost or misplaced checks
- Reduced exposure to check fraud
- More efficient handling of exception items
- Fits with existing accounting software – requires no purchase of software, no modifications to existing accounts receivable system and no change to bank accounts.
- Going green with paperless electronic credit card payments help conserve the environment by eliminating printing and mailing of paper checks.

For information regarding the payment process, please email [Auditorap@mendocinocounty.gov](mailto:Auditorap@mendocinocounty.gov)