

BOS AGREEMENT NO. _____

Original Agreement No.	BOS 23-188
Amendment 1 No.	BOS 23-188-A1

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 23-188**

This Second Amendment to Agreement No. **BOS 23-188** is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Integra Landscape Architecture Inc., a California Corporation**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. **BOS 23-188** was entered into on November 7, 2023 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. **BOS 23-188** was entered into on February 11, 2025 (the "First Amendment"), increasing the total amount by \$37,938 for a new total of \$394,694; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from February 28, 2026 to December 31, 2027; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$10,000 from \$394,694 to \$404,694; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from February 28, 2026 to December 31, 2027.
2. The total contracted amount set out in the Agreement is hereby increased by \$10,000 from \$394,694 to \$404,694.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 07/07/2026

Budgeted: ☒ Yes ☐ No

Budget Unit: 1710

Line Item: 864360

Org/Object Code: CI079

Grant: ☒ Yes ☐ No

Grant No.: C5055062

COUNTY OF MENDOCINO

By: _____
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

SARA PIERCE, Interim Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

SARA PIERCE, Interim Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 07/07/2026

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 07/07/2026

NAME AND ADDRESS OF CONTRACTOR:

Integra Landscape Architecture Inc., a
California Corporation

1506 4th Street

Santa Rosa, CA 95404

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 07/07/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 07/07/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: _____