

MADELINE CLINE  
1st District  
Supervisor

MAUREEN MULHEREN  
2nd District  
Supervisor

JOHN HASCHAK  
3rd District  
Supervisor  
Chair

BERNIE NORVELL  
4th District  
Supervisor  
Vice-Chair

TED WILLIAMS  
5th District  
Supervisor



DARCIE ANTLE  
Chief Executive Officer/  
Clerk of the Board

Charlotte E. Scott  
County Counsel

COUNTY ADMINISTRATION CENTER  
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## **MENDOCINO COUNTY BOARD OF SUPERVISORS**

### **ACTION MINUTES – November 18, 2025**

BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF MENDOCINO - STATE OF CALIFORNIA  
FAIR STATEMENT OF PROCEEDINGS  
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

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#### **AGENDA ITEM NO. 1 – OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)**

**Present:** Supervisor Madeline Cline, Supervisor Maureen Mulheren, Supervisor John Haschak, and Supervisor Ted Williams.

**Staff Present:** Darcie Antle, Chief Executive Officer; Charlotte E. Scott, County Counsel; and Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

**The Pledge of Allegiance was led by:** Supervisor Atlas Pearson.

**AGENDA ITEM NO. 2 – PUBLIC EXPRESSION**

**Presenter/s:** Dee Pallesen.

**AGENDA ITEM NO. 3 – APPROVAL OF CONSENT CALENDAR**

**Presenter/s:** Supervisor Haschak.

**Public Comment:** A'Kesh Eidi.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that Consent Calendar items 3a) – 3aa) are hereby approved as follows. The motion carried by the following vote:

Aye: 4 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, and Supervisor Williams

No: 0 – None

Absent: 1 – Supervisor Norvell

**3A) APPROVAL OF MINUTES OF NOVEMBER 4, 2025, REGULAR MEETING – SPONSOR: EXECUTIVE OFFICE**

Approved and Chair is authorized to sign same;

**3B) APPROVAL OF APPOINTMENTS/REAPPOINTMENTS – SPONSOR: EXECUTIVE OFFICE**

Approved;

**3C) ADOPTION OF A PROCLAMATION RECOGNIZING NOVEMBER 17TH THROUGH NOVEMBER 21ST, 2025, AS CALIFORNIA CLERK OF THE BOARD OF SUPERVISORS WEEK – SPONSOR: SUPERVISOR HASCHAK**

Adopted and Chair is authorized to sign same;

**3D) ADOPTION OF RESOLUTION OPPOSING NEW AND EXISTING OFFSHORE OIL AND GAS DRILLING, AND DEEP SEABED MINING AND PARTICIPATION IN THE LOCAL GOVERNMENT OUTER CONTINENTAL SHELF (OCS) COORDINATION PROGRAM – SPONSORS: SUPERVISOR HASCHAK AND SUPERVISOR WILLIAMS**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-185

**3E) ADOPTION OF AN ORDINANCE REPEALING MENDOCINO COUNTY CODE SECTION 2.16.070, ADDING SECTION 2.16.080, AND AMENDING CHAPTER 2.36 AND SECTION 2.16.041 FOR THE PURPOSE OF SEPARATING THE OFFICE OF AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR TO THE SEPARATE OFFICES OF AUDITOR-CONTROLLER AND TREASURER-TAX COLLECTOR – SPONSORS: SUPERVISOR HASCHAK, SUPERVISOR NORVELL, AND AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR**

Adopted and Chair is authorized to sign same;

Enactment No: Ordinance 4552

**3F) APPROVAL OF THIRD AMENDMENT TO BOS AGREEMENT NO.17-161 WITH NACHT & LEWIS ARCHITECTS, A CALIFORNIA CORPORATION, TO EXTEND THE CONTRACT TERMINATION DATE FROM DECEMBER 31, 2025, TO JUNE 30, 2026, FOR ARCHITECTURAL DESIGN AND ENGINEERING SERVICES ON THE JAIL PROJECT – SPONSOR: EXECUTIVE OFFICE**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 17-161-A3

**3G) APPROVAL OF SECOND AMENDMENT TO BOS AGREEMENT NO. 19-239 WITH VANIR CONSTRUCTION MANAGEMENT, A CALIFORNIA CORPORATION, TO INCREASE THE TOTAL AMOUNT PAYABLE BY \$273,989 FOR A NEW AGREEMENT TOTAL OF \$2,135,295 FOR CONSTRUCTION MANAGEMENT SERVICES ON THE JAIL PROJECT – SPONSOR: EXECUTIVE OFFICE**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 19-239-A2

**3H) AUTHORIZATION TO ACQUIRE REPLACEMENT VEHICLE, A 4WD EXTENDED CAB TRUCK, FOR THE DEPARTMENT OF PLANNING AND BUILDING (FIXED ASSETS) DUE TO VEHICLE COLLISION, INCLUDING APPROVAL OF INSURANCE REIMBURSABLE APPROPRIATIONS ADJUSTMENTS IN THE AMOUNT NOT TO EXCEED \$46,000 AS FOLLOWS: APPROPRIATION AND REVENUE INCREASE IN THE DEPARTMENT OF PLANNING AND BUILDING BUDGET UNIT 2851, LINE ITEMS 864370 AND 827802 IN THE AMOUNT OF \$46,000.00; AND ADDITION OF VEHICLE TO THE LIST OF FIXED ASSETS – SPONSOR: EXECUTIVE OFFICE**

Approved;

**3I) ACCEPTANCE OF THE 2022 MENDOCINO COUNTY CROP REPORT – SPONSOR: AGRICULTURE**

Approved;

**3J) APPROVAL OF RETROACTIVE COOPERATIVE AGREEMENT WITH CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) IN THE AMOUNT OF \$12,084.23 FOR REIMBURSEMENT OF PHYTOPHTHORA RAMORUM - QUARANTINED (SOD) ACTIVITIES FOR THE TERM OF JULY 1, 2025, THROUGH JUNE 30, 2026 – SPONSOR: AGRICULTURE**

Approved and Chair is authorized to sign same;

Enactment No: Interim Agreement \*25-180

**3K) RETROACTIVE APPROVAL OF COOPERATIVE AGREEMENT WITH CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) AMENDING PURCHASING AGENT AGREEMENT NO 24-27, INCREASING THE AMOUNT BY \$55,190.30 FOR A NEW TOTAL AMOUNT OF \$97,611.30 FOR REIMBURSEMENT OF NOXIOUS WEED (GORSE) REMOVAL FROM THE CASPAR COMMUNITY, FOR THE PERIOD OF JULY 1, 2023, THROUGH DECEMBER 31, 2027 – SPONSOR: AGRICULTURE**

Approved and Chair is authorized to sign same;

Enactment No: Interim Agreement \*25-181

**3L) ADOPTION OF RESOLUTION AUTHORIZING THE SHELTER DIRECTOR OR DESIGNEES TO ACCEPT DONATION FROM THE MARGERY S. PFUND LIVING TRUST IN THE AMOUNT OF FOUR HUNDRED EIGHT THOUSAND DOLLARS (\$408,000) AND AUTHORIZING THE SHELTER DIRECTOR OR DESIGNEES TO ACCEPT DONATIONS AND TO ANNUALLY REPORT ON DONATIONS VALUED IN EXCESS OF TEN THOUSAND DOLLARS (\$10,000); AND IMMEDIATELY REPORT ON DONATIONS VALUED AT \$100,000 OR MORE AND ACCEPT REPORT OF DONATION AND DEPOSIT INTO THE COUNTY'S SPAY AND NEUTER RESERVE ACCOUNT 1100-770019 – SPONSOR: ANIMAL CARE SERVICES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-186

**3M) ACCEPTANCE OF SEPTEMBER 30, 2025 MENDOCINO COUNTY POOLED INVESTMENTS REPORT – SPONSOR: AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR**

Approved;

**3N) ADOPTION OF RESOLUTION SETTING THE SALARY FOR THE AUDITOR-CONTROLLER AT \$168,108.00/ANNUALLY AND TREASURER-TAX COLLECTOR AT \$164,532.00/ANNUALLY, EFFECTIVE JANUARY 2027 – SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-187

**3O) ADOPTION OF RESOLUTION AMENDING THE POSITION ALLOCATION TABLE AS FOLLOWS: BUDGET UNIT 1020 (EXECUTIVE OFFICE), ADD 1.0 FTE, ASSISTANT CHIEF EXECUTIVE OFFICER \$151,611.20 - \$184,288.00/ANNUALLY; DELETE 1.0 FTE, (POSITION No. 3387) DEPUTY CEO \$126,318.40 - \$153,545.60/ANNUALLY – SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-188

**3P) APPROVAL OF MENDOCINO COUNTY USE OF ARTIFICIAL INTELLIGENCE (AI) POLICY – SPONSOR: INFORMATION TECHNOLOGY**

Approved;

**3Q) AUTHORIZATION OF THE ISSUANCE OF ADMINISTRATIVE COASTAL DEVELOPMENT PERMIT MODIFICATION NUMBER CDPM\_2025-0003 TO REDUCE THE SIZE OF A SINGLE-FAMILY RESIDENCE AND PERMIT AFTER-THE-FACT INSTALLATION OF A GATE AT THE BASE OF THE DRIVEWAY, LOCATED AT 43750 ALTA MESA ROAD, MANCHESTER, APN 132-072-09 – SPONSOR: PLANNING AND BUILDING SERVICES**

Approved;

**3R) APPROVAL OF SECOND AMENDMENT TO BOS AGREEMENT NO. 24-032 WITH TJKM AND MENDOCINO COUNTY PLANNING AND BUILDING SERVICES TO EXTEND THE TERMINATION DATE FROM DECEMBER 31, 2025, TO JUNE 30, 2026 – SPONSOR: PLANNING AND BUILDING SERVICES**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 24-032-A2

**3S) APPROVAL OF AGREEMENT WITH COUNTY OF TRINITY PROBATION DEPARTMENT TO PROVIDE DETENTION SERVICES FOR YOUTH PLACE IN THE MENDOCINO COUNTY JUVENILE HALL EFFECTIVE NOVEMBER 18, 2025, AT A DAILY BED RATE OF \$200 AND REIMBURSEMENT FOR MEDICAL RELATED EXPENSES, WITH A MAXIMUM OF \$250,000 FOR THE TERM OF THE AGREEMENT – SPONSOR: PROBATION**

Approved and Chair is authorized to sign same;

Enactment No: Interim Agreement \*25-182

**3T) APPROVAL OF RETROACTIVE AGREEMENT WITH REDWOOD COMMUNITY SERVICES, INC. IN THE AMOUNT OF \$18,800, TO PROVIDE “HOMEWARD BOUND” TRANSPORTATION SERVICES TO PERSON EXPERIENCING HOMELESSNESS IN MENDOCINO COUNTY, EFFECTIVE JULY 1, 2025, THROUGH JUNE 30, 2027 – SPONSOR: SOCIAL SERVICES**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-183

**3U) APPROVAL OF AGREEMENT WITH MENDOCINO COUNTY YOUTH PROJECT (MCYP) IN THE AMOUNT OF \$298,005 TO PROVIDE FAMILY URGENT RESPONSE SYSTEM (FURS) MOBILE RESPONSE SERVICES TO CURRENT AND FORMER FOSTER YOUTH THROUGH AGE 21 FOR DEPARTMENT OF SOCIAL SERVICES, FAMILY AND CHILDREN’S SERVICES, EFFECTIVE UPON EXECUTION THROUGH JUNE 30, 2026 – SPONSOR: SOCIAL SERVICES**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-184

**3v) ADOPTION OF RESOLUTION APPROVING AGREEMENT (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 240025) WITH CONSOR NORTH AMERICA, INC. IN THE AMOUNT OF \$768,00 FOR PROFESSIONAL ENGINEERING SERVICES, AND AUTHORIZING A CONTINGENCY AMOUNT OF \$76,800, FOR THE HIGHWAY SAFETY IMPROVEMENT PROGRAM SYSTEMIC IMPROVEMENTS AND SIDEWALKS ON MENDOCINO COUNTY ROADWAY SEGMENTS PROJECT (COUNTYWIDE) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-189; Agreement 25-185

**3w) ADOPTION OF RESOLUTION APPROVING FIRST AMENDMENT TO BOS AGREEMENT No. 23-179 (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 220019) FOR PROFESSIONAL ENGINEERING SERVICES WITH GHD IN THE AMOUNT OF \$40,149, FOR A NEW CONTRACT AMOUNT OF \$246,000, FOR THE HILL ROAD BRIDGE REPLACEMENT PROJECT OVER MILL CREEK, COUNTY ROAD 327B, MILEPOST 5.94 (COVELO AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-190; Agreement 23-179-A1

**3x) ADOPTION OF RESOLUTION APPROVING THE FOURTH AMENDMENT TO BOS AGREEMENT No. 17-045 (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 170008) FOR PROFESSIONAL ENGINEERING SERVICES WITH DEWBERRY ENGINEERS, INC. IN THE AMOUNT OF \$99,917, FOR A NEW CONTRACT AMOUNT OF \$1,031,000, AND AUTHORIZING AN ADDITIONAL CONTINGENCY AMOUNT OF \$103,000, FOR THE USAL CREEK BRIDGE REPLACEMENT PROJECT ON USAL ROAD OVER USAL CREEK, COUNTY ROAD 431, MILEPOST 5.94 (WHITETHORN AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-191; Agreement 17-045-A1

**3y) ADOPTION OF RESOLUTION APPROVING THE SIXTH AMENDMENT TO BOS AGREEMENT No. 16-017 (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 160025) FOR PROFESSIONAL ENGINEERING SERVICES WITH CONSOR NORTH AMERICA INC. IN THE AMOUNT OF \$196,000, FOR A NEW CONTRACT AMOUNT OF \$1,181,400, FOR THE LAMBERT LANE BRIDGE REPLACEMENT OVER ROBINSON CREEK, COUNTY ROAD 123A, MILE POST 0.10 (BOONVILLE AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-193; Agreement 16-017-A3

**3z) ADOPTION OF RESOLUTION APPROVING THE ELEVENTH AMENDMENT TO BOS AGREEMENT No. 11-056 (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 110002) FOR PROFESSIONAL ENGINEERING SERVICES WITH CONSOR NORTH AMERICA, INC. IN THE AMOUNT OF \$239,400, FOR A NEW CONTRACT AMOUNT OF \$1,691,900 FOR THE ACKERMAN CREEK BRIDGE REPLACEMENT PROJECT ON NORTH STATE STREET, COUNTY ROAD 104, MILEPOST 0.94 (UKIAH AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-193; Agreement 11-056-A11

**3AA) ADOPTION OF RESOLUTION APPROVING NOTICE OF COMPLETION AND RELEASE OF CONTRACT SURETY, DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 250002, 2025 CORRECTIVE/PREVENTATIVE MAINTENANCE ON VARIOUS COUNTY MAINTAINED ROADS (HOPLAND AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-194

**AGENDA ITEM NO. 4 – REGULAR CALENDAR**

**4A) DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF INFORMATIONAL REPORT(S) FROM THE ASSESSOR/CLERK-RECORDER/REGISTRAR OF VOTERS, ACTING AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR, DISTRICT ATTORNEY, SHERIFF AND VARIOUS COUNTY DEPARTMENT HEADS OR DESIGNEE(S) – SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Katrina Bartolomie, Assessor/Clerk-Recorder/Registrar of Voters.

**Public Comment:** None.

**Board Action:** No Action Taken.

**4B) DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF PRESENTATION OF THE LIBRARY ADVISORY BOARD'S ANNUAL REPORT TO THE BOARD OF SUPERVISORS - SPONSOR: LIBRARY**

**Presenter/s:** Michele Savoy, Library Advisory Board; and Chamise Cubbison, Auditor-Controller/Treasurer Tax-Collector.

**Public Comment:** Olga O'Neill.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that the Board of Supervisors accepts presentation of the Library Advisory Board's Annual Report to the Board of Supervisors. The motion carried by the following vote:

Aye: 4 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, and Supervisor Williams

No: 0 – None

Absent: 1 – Supervisor Norvell

**4C) DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF THE COUNTY OF MENDOCINO'S 2026 LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Supervisor Mulheren; and Kelly Hansen, Grants Unit, Executive Office.

**Public Comment:** Eileen Mitro; Peter McNamee; and Hannah Nelson.

*THE BOARD WILL RETURN TO ITEM 4C AT THE END OF THE DAY*

*BOARD RECESS: 10:17 A.M – 10:30 A.M*

**4D) NOTICED PUBLIC HEARING - DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF ORDINANCE AMENDING CHAPTER 18.04 OF THE MENDOCINO COUNTY CODE AND ADOPTING BY REFERENCE, WITH LOCAL AMENDMENTS, SELECTED PROVISIONS, CHAPTERS AND APPENDICES OF TITLE 24 OF THE CALIFORNIA CODE REGULATIONS, 2025 EDITIONS OF THE CALIFORNIA BUILDING STANDARDS CODE, AND ADOPTING LOCAL FINDINGS - SPONSORS: PLANNING AND BUILDING SERVICES AND COUNTY COUNSEL**

**Presenter/s:** Julia Krog, Director, Planning and Building Services; and Matthew Kiedrowski, Deputy County Counsel.

**Public Comment:** None.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Mulheren, IT IS ORDERED that the Board of Supervisors adopts Ordinance amending Chapter 18.04 of the Mendocino County Code and adopting by reference, with local amendments, selected provisions, chapters and appendices of Title 24 of the California Code of Regulations, 2025 Editions of the California Building Standards Code and adopting local findings; and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 4 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, and Supervisor Williams

No: 0 – None

Absent: 1 – Supervisor Norvell

Enactment No: Ordinance 4553

**4E) CHIEF EXECUTIVE OFFICER'S REPORT - SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Darcie Antle, Chief Executive Officer.

**Public Comment:** None.

**Board Action:** No Action Taken.

**4F) DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE**

Withdrawn.

**4G) SUPERVISORS' REPORTS REGARDING BOARD SPECIAL ASSIGNMENTS, STANDING AND AD HOC COMMITTEE MEETINGS, AND OTHER ITEMS OF GENERAL INTEREST - SPONSOR: BOARD OF SUPERVISORS**

**Presenter/s:** Supervisor Mulheren; Supervisor Williams; Supervisor Cline; and Supervisor Haschak.

**AGENDA ITEM NO. 6 – CLOSED SESSION**

**Presenter/s:** Chair Haschak.

**Public Comment:** None.

*CHAIR HASHCAK ANNOUNCED ITEM 6C) HAS BEEN WITHDRAWN*

*ADJOURNED TO CLOSED SESSION: 10:52 A.M.*

6A) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION: ONE CASE - CHAMISE CUBBISON V. COUNTY OF MENDOCINO, ET AL., MENDOCINO COUNTY SUPERIOR COURT, CASE NO. 23CV01231

6B) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2) - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: SIGNIFICANT EXPOSURE TO LITIGATION ARISING FROM A COMPLAINT FROM A FORMER EMPLOYEE OF THE MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT: ONE CASE

6C) ~~PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION: ONE CASE - APRIL JAMES ET AL. V. MATTHEW KENDALL ET AL., U.S. DISTRICT COURT, NORTHERN DISTRICT, CASE NO. 1:25-CV-03736-RMI~~

6D) PURSUANT TO GOVERNMENT CODE SECTION 54957(B) - PUBLIC EMPLOYEE APPOINTMENT - COUNTY COUNSEL

RECONVENED IN OPEN SESSION: 2:19 P.M.

#### AGENDA ITEM NO. 6 – REPORT OUT OF CLOSED SESSION

**Presenter:** Chair Haschak.

**Board Action:** With respect to agenda item 6b), the Board of Supervisors adjourned and reconvened as the Board of Directors of Air Quality Management District and no reportable action was taken. With respect to agenda items 6a) and 6d), no reportable action was taken.

THE BOARD RETURNED TO ITEM 4C

4C) DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF THE COUNTY OF MENDOCINO'S 2026 LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE

**Presenter/s:** Supervisor Mulheren; and Kelly Hansen, Grants Unit, Executive Office.

**Public Comment:** Eileen Mitro; Peter McNamee; and Hannah Nelson.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that the Board of Supervisors adopts the County of Mendocino's 2026 Legislative Platform, as amended. The motion carried by the following vote:

Aye: 4 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, and Supervisor Williams

No: 0 – None

Absent: 1 – Supervisor Norvell

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 2:36 P.M.

Attest: ATLAS M.A. PEARSON  
Senior Deputy Clerk of the Board

  
JOHN HASCHAK, Chair

  
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**NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS**

- Effective March 1, 2009, Board of Supervisors minutes are produced in “action only” format
- LIVE WEB STREAMING OF BOARD MEETINGS is available via the County's YouTube Channel, which can be found here: <https://www.youtube.com/@MendocinoCountyVideo>
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: <https://mendocino.legistar.com/Calendar.aspx>
- For technical assistance or any requests for official meeting records of the Mendocino County Board of Supervisors, please contact the Clerk of the Boards Office at (707) 463-4441
- Additional resource information: <https://www.mendocinocounty.org/government/board-of-supervisors>

***Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors***