

**RESOLUTION NO. 26-005**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS SITTING AS THE MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT BOARD AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO, AS TO POSITIONS ALLOCATED TO THE AIR QUALITY MANAGEMENT DISTRICT**

WHEREAS, the Board of Supervisors has adopted Resolution No. 25-111 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors sitting as the Mendocino County Air Quality Management District Board to amend said resolution as to positions allocated to the Mendocino County Air Quality Management District ("District") to meet the needs of the District; and

WHEREAS, the District has agreed to incorporate the positions below within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors sitting as the Mendocino County Air Quality Management District Board hereby authorize the Position Allocation Table, as to positions allocated to the District, of said Resolution to be amended as follows:

	CLASSIFICATION	SALARY	BARGAINING	HOURLY
ACTION	TITLE	NO.	UNIT	RATE
Amend Position Allocation Table Budget Unit 0327				
Add				
1.0 FTE	Staff Assistant III	1920	101 - SEIU	\$22.00 - \$26.73

*The effective date of this Resolution shall be January 18, 2026 to coincide with the beginning of Pay Period 03-26.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 6<sup>th</sup> day of January, 2026, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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BERNIE NORVELL, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
BRINA BLANTON  
Acting County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy