

AGREEMENT NO. _____

Original Agreement No.	BOS-25-049
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**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-25-049**

This Amendment to Agreement No. BOS-25-049 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Bradley Daniel, LVN**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-25-049 was entered into on July 1, 2025 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$4,160 from \$74,880 to \$79,040.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$4,160 from \$74,880 to \$79,040.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
Jenine Miller, Psy.D.,
Director of Health Services

Date: 3/4/26

Budgeted: Yes
Budget Unit: 4035
Line Item: 86-2189
Org/Object Code: HSNADM-HSJH
Grant: No
Grant No.: N/A

COUNTY OF MENDOCINO

By: _____
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 02/25/2026

CONTRACTOR/COMPANY NAME

By: [Signature]
Bradley Daniel, LVN

Date: 3/1/2026

NAME AND ADDRESS OF CONTRACTOR:

Bradley Daniel, LVN
2301 McClure Road
Ukiah, CA 95482
707-367-1456
danielbradley1388@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 02/25/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 02/25/2026

Signatory Authority: \$0-25,000 Department; \$25,001-\$75,000 Purchasing Agent; \$75,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB-25-55
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County