

AGREEMENT NO. _____

Amendment #3

Original Agreement No.	PA-24-03
Amendment 1 No.	PA-24-03-A1
Amendment 2 No.	PA-24-03-A2

**THIRD AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-24-03**

This third Amendment to Agreement No. PA-24-03 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **KNN Public Finance, LLC**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-03 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. PA-24-03 was entered into on September 19, 2024 (the "First Amendment") extending the termination date to June 30, 2025 and updating hourly reimbursement rates in Exhibit B; and

WHEREAS, Second Amendment to Agreement No. PA-24-03 was entered into on May 12, 2025 (the "Second Amendment") extending the termination date to June 30, 2026; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to June 30, 2027.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to June 30, 2027.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 05/18/2026

Budgeted: Yes
Budget Unit: 1940
Line Item: 86-2189
Org/Object Code: MS
Grant: No
Grant No.:N/A

COUNTY OF MENDOCINO

By: _____
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 05/18/2026

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 06/01/2026

NAME AND ADDRESS OF CONTRACTOR:

KNN Public Finance, LLC
~~2054 University Avenue, Suite 300~~ 2001 Addison Street, Suite 100
Berkeley, CA 94704

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 05/18/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 05/18/2026

Signatory Authority: \$0-\$25,000 Department; \$25,001- \$75,000 Purchasing Agent; \$75,001+ Board of Supervisors