

Original Agreement No.	BOS-20-121 JA-B20-121
Amendment 1 No.	BOS-20-121-A1

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-20-121**

This second Amendment to Agreement No. BOS-20-121 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **BI, Inc.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-20-121 was entered into on August 6, 2020, (the "Initial Agreement"); and

WHEREAS, first Amendment to Agreement No. BOS-20-121 was entered into on June 24, 2025, (the "First Amendment") increasing the total amount by \$100,000 for a new total of \$1,100,000; and

WHEREAS, the Initial Agreement, first Amendment, and second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026, to June 30, 2027; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$100,000 from \$1,100,000 to \$1,200,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026, to June 30, 2027.
2. The total contracted amount set out in the Agreement is hereby increased by \$100,000 from \$1,100,000 to \$1,200,000.
3. The Exhibit 2, Payment Terms, set out in the Agreement is hereby altered and a new Exhibit 2 is attached herein.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: 
Jason Caudillo (Apr 27, 2026 10:11:35 PDT)
DEPARTMENT HEAD

Date: 04/27/2026

Budgeted: Yes No
Budget Unit: 2510
Line Item: 862232
Org/Object Code: JA-862232
Grant: Yes No
Grant No.: N/A

COUNTY OF MENDOCINO

By: 
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: 05/19/2026

ATTEST:

DARCIE ANTLE, Clerk of said Board

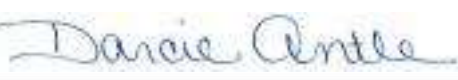
By: 
Deputy 05/19/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 05/19/2026

INSURANCE REVIEW:

By: 
Risk Management

Date: 04/08/2026

CONTRACTOR/COMPANY NAME

By: 
SIGNATURE

Date: 04/28/2026

NAME AND ADDRESS OF CONTRACTOR:

BI, Inc.
6265 Gunbarrel Ave., Suite B
Boulder, CO 80301
Ph: 303-218-1000
Em: hdcntrac@bi.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: 
COUNTY COUNSEL

Date: 04/08/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 04/08/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors

AMENDMENT NO. 2

TO THE
ELECTRONIC MONITORING SERVICE AGREEMENT-
AGREEMENT NO. 20-121 ("Agreement")
BETWEEN
BI INCORPORATED ("BI")
AND
COUNTY OF MENDOCINO (Agency)

This Amendment is entered into by and between Agency and BI.

In consideration of the promises contained herein, and for other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto, desiring to be legally bound, hereby agree to amend the above-referenced Agreement as follows:

WHEREAS, the parties wish to:

1. Extend the term of the contract
2. Increase the maximum contract amount

NOW, THEREFORE, the parties hereto agree to the following:

1. Page 1 of the contract is amended by extending the term of the agreement from June 30, 2026, through June 30, 2027
2. Page 23, Paragraph 2 of Exhibit 2 of the contract is amended by increasing the contract amount by One Hundred Thousand Dollars (\$100,000.00)

Capitalized terms used herein, and not otherwise defined, shall have the meaning set forth in the Agreement. All other terms and conditions of the Agreement, except as expressly amended herein, shall remain in full force and effect.

IN WITNESS WHEREOF, by signing below Agency and BI have caused this Amendment to be effective as of the latest date set forth below.

BI INCORPORATED



Signature

Isabel Yang

Printed Name

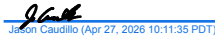
Executive Vice President

Printed Title

04/28/2026

Date

COUNTY OF MENDOCINO


Jason Caudillo (Apr 27, 2026 10:11:35 PDT)

Signature

Jason Caudillo

Printed Name

Captain

Printed Title

04/27/2026

Date

EXHIBIT 2
PAYMENT TERMS

COUNTY shall pay CONTRACTOR per the following instructions:

1. CONTRACTOR shall submit invoices addressed to:

Mendocino County Sheriff's Office
951 Low Gap Road
Ukiah, CA 95482
Attn: Fiscal Office
or via email to: accounting@mendocinosheriff.org

2. Payments shall not exceed One Million Two Hundred Thousand Dollars (\$1,200,000) for the term of this Agreement.

[END OF PAYMENT TERMS]